



Rabbi Dr. Zev Zahavy

In the New York Times 1939-1960



A Renewed Danger

The same light of Judaism that was threatened during the time of the Maccabees is now threatened again by a "pseudo-sophistication and cosmopolitanism borne of a modern technological culture," the Rev. Dr. Zev Zahavy told Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"In the Maccabean age the divine light of Judaism was in danger of being extinguished by the dark mist of Greek culture," the rabbi said.

"Yet Judea managed to shake off the shackles of Hellenic domination and once again it was able to proclaim the Torah as its illuminative source for Jewish living."

Traditional Religion

An Orthodox rabbi called yesterday for an end to "the attempt to sugar-coat Judaism" and for a return to the ancient forms of traditional religion.

The rabbi, the Rev. Dr. Zev Zahavy, addressed his Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Charging a widespread neglect of the sanctity of the Sabbath and of the observance of the dietary code, he said:

"What is lacking today is a dedicated zeal to uphold Jewish tradition."

"The time has come for a widespread rededication of the Jewish spirit to God and to His teachings as outlined in the written and oral law.

"Orthodox Judaism has never been a popular movement. It has always demanded self-sacrifice and sincere dedication. The attempt to sugar-coat Judaism, through a capitulation to religious reform, promises aught else than the germination of a sectarian influence completely alien to Judaism.

"It is the divine path we must seek in faith and not the avenue of convenience."

Racism and Delinquency

The Rev. Dr. Zev Zahavy ex-corlated yesterday the mobs opposing integration in New Orleans. In a sermon to Congregation Zichfon Ephraim, 163 East Sixty-seventh Street, the rabbi said:

"The jeering, sneering, name-calling segregationist mobs in Louisiana are adult delinquents who impart an unwholesome and distorted set of values to their children.

"Delinquents are not born; they are made. It is when the warped views of elders are impressed upon young, fertile minds that delinquency sprouts among the immature.

"As the Southern racists continue to defy the inevitable process of integration, through their crude behavior and boycott of the school system, they are committing a grievous trespass against their own children because they undermine the respect for the authority of the school as an instrument of education, knowledge and proper values.

"The result is a speedy disenchantment on the part of the younger generation for any stability that the adult world should represent.

"Inevitably, there follows a rejection of the norms of accepted adult behavior and the evolution of distrust toward the values of adult living. Bereft of values, the final outcome of this rebellion is juvenile delinquency."

A Hope for the Future

The election of Senator Kennedy "opens the door to new hopes for this nation under young, dynamic and forceful leadership," according to the Rev. Dr. Zev Zahavy, spiritual leader of Congregation Zichron Ephraim.

In a sermon in his synagogue at 163 East Sixty-seventh Street, Dr. Zahavy said he thought the President-elect could prove to be a courageous leader if he would dedicate his efforts "to the preservation of justice, freedom and peace" by using his influential office through the United Nations and at summit meetings.

"Under his aegis," the rabbi said, "it may be possible to make the world safe for human survival by arranging for the complete cessation of nuclear arms tests and by achieving the appropriate international agreements as a solution for world disarmament.

"John Kennedy has within his reach the possibility of achieving the messianic vision of universal peace."

Renewal of Ideals

In his sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy told worshippers that repentance also calls for a reaffirmation of the divine ideals.

"The time is at hand," he said, "for a reaffirmation of the principles of truth and justice to strengthen the faith and trust of the common man in the efficacy of democracy. Vicious propaganda and vile slander are a mark of the totalitarian technique.

"If the West is to counteract successfully the propaganda avalanche of the East, then the high moral caliber of our democracy must increase in vigor.

"A great program of moral rearmament, stressing the Biblical ideals of justice and equality, must complement a search for a workable disarmament plan. Our statesmen must pledge themselves to continue to uphold the inalienable rights of minority races and creeds within our midst and to fashion their legislation in such a manner as to prevent these rights from ever being weakened or violated."

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September 18, 1960

RABBI SEES CLOUD OVER U.N. SESSION

Dr. Zahavy Calls Impact of World Strife Ominous ...There will be ominous undertones when the United Nations General Assembly convenes on Tuesday, a New York rabbi observed yesterday....

RABBI SEES CLOUD OVER U. N. SESSION

Dr. Zahavy Calls Impact of World Strife Ominous— Other Sabbath Sermons

There will be ominous undertones when the United Nations General Assembly convenes on Tuesday, a New York rabbi observed yesterday.

In a sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy declared that the current stalemate between the East and West "the rattling of sabers and the enunciation of threats and counterthreats hardly conjure an atmosphere of amity for the pursuit of peace."

"Hardly a day has passed in recent weeks without the resounding echo of strife, misunderstanding and conflict among the children of men," he went on.

"In a world* ostensibly at peace, there is no peace. Fratricide has erupted in the Congo, hatred smolders in the Middle East and East-West relations have deteriorated to a low ebb.

"If the West had been notably mindful of the need for pursuing the path of life, the Soviets have been intent on treading the pathway of destruction as evidenced in the Hungarian debacle, the subjugation of East European peoples and the attempt to establish a unique Communist colonial empire in Africa, Asia, Latin America and Cuba.

"The coming weeks usher in the period of penitence. May the spirit of penitence encompass the hearts of the wayward so they may learn to find the road to proper living, by choosing life rather than destruction."

June 26, 1960

3 RABBIS ACCLAIM EXCLUSION OF NAZI

Mark, Nadich and Zahavy Praise Mayor's Refusal of Permit ...Three rabbis, in sermons here yesterday, commended Mayor Wagner for refusing to grant a permit for an American Nazi party rally in Union Square on July 4....

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Mark, Nadich and Zahavy
Praise Mayor's Refusal
of Permit to Rockwell

Three rabbis, in sermons here yesterday, commended Mayor Wagner for refusing to grant a permit for an American Nazi party rally in Union Square on July 4.

"Mayor Wagner deserves the commendation of every intelligent citizen of the City of New York for his forthright refusal," said the Rev. Dr. Julius Mark, senior rabbi at Temple Emanuel.

Similar expressions on the exclusion of George Lincoln Rockwell of Arlington, Va., self-styled leader of the American Nazi party, were voiced by the Rev. Dr. Judah Nadich at the Park Avenue Synagogue, 50 East Eighty-seventh Street, and the Rev. Dr. Zev Zahavy to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Protection of People

Dr. Zahavy maintained that in this country a delicate problem arose whenever a rabble-rouser sought to abuse the Constitution's guarantees of free speech and the press.

"It appears to be a mad contradiction for American democracy to defend the prerogative of a hate-filled fanatic to spew forth the venom of nazism and thereby challenge the basic ideals upon which democracy rests," he said.

"Fortunately, the Bill of Rights speaks of 'the right of the people peaceably to assemble.' There is hardly any doubt that the proposed meeting * * * would have been anything but peaceable. Mayor Wagner correctly and courageously denied a permit to this self-styled fuehrer, in spite of some editorial criticism in the press to the contrary."

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June 5, 1960

EICHMANN TRIAL IN ISRAEL BACKED

Rabbi Zahavy Invokes Sole Right to Justice ...Israel is the only place where Adolf Eichmann, the Nazi elite guard leader in charge of Jewish extermination under Hitler, should and can be tried for his fiendish crimes, the Rev. Dr. Zev Zahavy said here yesterday....

EICHMANN TRIAL IN ISRAEL BACKED

Rabbi Zahavy Invokes Sole Right to Justice—Other Sermons of Sabbath

Israel is the only place where Adolf Eichmann, the Nazi elite guard leader in charge of Jewish extermination under Hitler, should and can be tried for his fiendish crimes, the Rev. Dr. Zev Zahavy said here yesterday.

"No international tribunal is entitled to judge Eichmann," he contended, "because the fact that he roamed free for so many years after the war made it clear that no attempt was made by any world body to apprehend him.

"For fifteen years there existed a vacuum in justice, and the Israelis have proved their right to bring him to trial by filling that vacuum."

The rabbi made these remarks in his sermon to Congregation Zichron Ephraim and in an interview later.

Eichmann is reported to have been found by Israeli secret agents in Argentina and taken on a plane from Buenos Aires to Israel; Premier David Ben-Gurion told the Knesset (Parliament) on May 23 that Eichmann would be tried in Jerusalem under a 1950 law that empowers Israeli judges to condemn war criminals to death.

The propriety of the Israeli trial has been questioned in other countries. Some authorities argue that the international nature of Eichmann's crimes necessitates a trial by a world court.

Dr. Zahavy stressed "the unimpeachable world reputation" of Israeli courts and declared that to remove the case from their jurisdiction now would slur their integrity without reason.

"Eichmann will be given a fair and proper trial in Jerusalem," he said. "It will be in a courtroom permitting the attendance of 500 journalists from all parts of the world. It will under no circumstances be a 'show' trial."

The Rabbi observed that "no punishment could possibly fit the crime," but he insisted that the punishment was not at issue.

"This is an act of justice, not revenge," he said. "It is merely a fulfillment of Biblical law as found in Deuteronomy: 'Justice, justice shalt thou pursue.' To the Israelis the trial is a symbol of justice triumphant."

Praising the people of Israel for their restraint and lack of prejudice in their reaction to Eichmann's capture, Dr. Zahavy continued:

"No call for lynching was issued by Israelis whose families were cruelly burned, gassed and murdered in bestial fashion. Had Eichmann been apprehended in the Deep South of the United States for crimes against the people of that region, I seriously doubt that he would have ever made his way to a jail.

"All nations should have confidence that Israel will continue to uphold the highest level of consideration, fairness and due process of law in the forthcoming trial."

Zichron Ephraim, an orthodox congregation of which Rabbi Zahavy is the spiritual leader, is at 163 East Sixty-seventh Street.

May 29, 1960

RABBI HAILS DAY OF REDEDICATION

Dr. Zahavy Urges Renewal of Loyalty to America ... There is a need to strengthen the nation's purpose to safeguard its survival, the Rev. Dr. Zev Zahavy said here yesterday....

RABBI HAILS DAY OF REDEDICATION

Dr. Zahavy Urges Renewal of Loyalty to America— Other Sabbath Sermons

There is a need to strengthen the nation's purpose to safeguard its survival, the Rev. Dr. Zev Zahavy said here yesterday.

In a sermon for the Memorial Day week-end he told Congregation Zichron Ephraim that the occasion required Americans "to recall heroic sacrifices of former years and thereby renew loyalties to the national principles of this democracy."

The United States, the rabbi said, faces a serious challenge from the competitive powers behind the Iron Curtain. In its haste to achieve normality, he said, this generation has gone overboard in its search for comfort and amusement.

"Memorial Day calls for a pause in daily hedonistic pursuits," he continued.

"It is a reminder that there exists a competitive power racing toward superiority in space, science and armaments. The competitive East doggedly pursues its goals under harsh discipline.

"Under such circumstances a serious awareness of national goals and a strengthening of a weak educational system are desirable for national survival."

Dr. Zahavy said the time had come for serious analysis of "the failure of this generation to recognize its responsibilities" toward the fulfillment of the nation's goals.

"The lesson of Memorial Day," he said, "is its stress upon the need to think of others, to engage in dynamic pursuits for the common welfare and to undertake active programs for the improvement of national existence."

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dox congregation of which Rabbi Zahavy is the spiritual leader, is at 163 East Sixty-seventh Street.

On Being 'Yourself'

Every Jew was urged "to be yourself" by the Rev. Dr. Edward E. Klein in his sermon at the Stephen Wise Free Synagogue, 30 West Sixty-eighth Street.

The rabbi declared that the present age tended to blur the individuality of man and to accept the organization man and the status-seeker as standards.

"Our heritage is more than just an accident of birth," he said. "We must practice it for it to become a part of our identity."

Applying the term "yourself" to human beings, Jews and Americans, he continued:

"As human beings we are more than a mixture of chemicals. We can think, love, dream and see. We can sacrifice for a cause. Above all, we are children of God.

"We are Jews and we must practice our faith by prayer. We must understand the great literature of our people and join ourselves to change the world in the pattern of God.

"The foundations of American democracy are cemented by Hebraic mortar. Thus to be a good Jew is to be a good American."

Counsel to Confirmants

Eighty-four confirmants and their parents gathered yesterday in Temple Emanu-El to hear the Rev. Dr. Nathan A. Perilman deliver the Consecration Sabbath sermon.

The graduates of the Temple's religious school will be confirmed on Wednesday at a service celebrating the Festival of Shabuoth, the anniversary of the giving of the Ten Commandments to Moses on Mount Sinai.

Reflecting on the nation in which the confirmants soon will face roles as citizens, Dr. Perilman observed that Americans had more benefits of

May 22, 1960
RABBIS BID WEST PRESS FOR PEACE

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Above 'Personalities'

The Rev. Dr. Zev Zahavy told Congregation Zichron Ephraim, 163 East Sixty-seventh Street, that in "the coming period of reconstruction, the United Nations must occupy a key position in any summit discussions."

"Free from vagaries of ill-tempered personalities," the rabbi said, "the United Nations is in a position to direct the destiny of world affairs with more precise emphasis on the problems of peace and human welfare."

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April 17, 1960

DEBASING OF LOVE DECRIED BY RABBI

Dr. Zahavy Asks for Return to Tie With God and His Creation ... An Orthodox rabbi attacked yesterday what he described as signs of the debasement of love in modern society....

DEBASING OF LOVE DECRIED BY RABBI

Dr. Zahavy Asks for Return to Tie With God and His Creation—Other Sermons

An Orthodox rabbi attacked yesterday what he described as signs of the debasement of love in modern society.

The Rev. Dr. Zev Zahavy, addressing Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said:

"At the present moment the inspiring notion of love is defiled in the insipid quagmire of sensuous ditties. All the forces of the modern mass communications media are marshaled to extol the vagaries of love. Love itself has become deified. It is the idol, the aim, the goal of modern culture."

Justice Moshe Zilberg of the Supreme Court of Israel attended the Sabbath morning service. The congregation honored him by inviting him to stand before the altar to read the prophetic portion of the Torah.

The love idolized by society, Rabbi Zahavy explained, is not the love of one's fellow man or the love of God. Instead, he said, it takes the form of "silly, vapid, mundane ballads directed to the mentality of love-starved adolescents."

He likened the deification of sensual love to the worship of the golden calf, and he said the words uttered by Moses thousands of years ago applied to the crisis today: "Thou shalt not make unto thyself any molten gods."

"How can the younger generation be inspired to turn to religion and to God when the object of their affection is deified as someone to hold and caress?" he asked.

Observing that the concept of love had changed greatly since its original meaning for Jews as a way to bridge the infinite and to communicate with God, Dr. Zahavy said.

"One who knows the impelling, driving force of love for God can learn to love his fellow man."

March 6, 1960

RABBI DENOUNCES VOTE 'INEQUITIES'

End of Electoral College and Poll Tax Asked by Zahavy...A New York rabbi called yesterday for the immediate abolition of the Electoral College and the poll tax....

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**End of Electoral College and
Poll Tax Asked by Zahavy
—Other Sermons of Day**

A New York rabbi called yesterday for the immediate abolition of the Electoral College and the poll tax.

The Rev. Dr. Zev Zahavy told Congregation Zichron Ephraim at 163 East Sixty-Seventh Street that the time had come for the elimination of these "inequities" because they defied the full expression of democracy.

Noting that the electoral system made it possible for a Presidential candidate to receive a plurality of the popular vote and be defeated in the Electoral College, Dr. Zahavy said:

"This system is a dangerous and contaminating factor and only its elimination will purify American democracy. Present-day citizens are certainly mature enough to exercise their will at the polls through a direct vote."

Terming the poll tax "a blight upon the concept of democracy," the rabbi continued:

"Elimination of the poll tax, with its clearly racial designs, is vital if this nation desires to claim the highest refinement of

democracy before the court of world opinion."

As for candidates for public office, Dr. Zahavy said that the unwritten law of politicians that Presidential nominees be white, male and Protestant should be repealed in the minds of Americans.

"If a Roman Catholic seeks the Presidency," he added, "he should be judged on the basis of his record, qualifications and policies, not on the basis of religion."

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Death Penalty Decried

A Jewish leader declared yesterday that capital punishment "brutalizes" society.

Cantor Gunter Hirschberg, speaking at Temple Rodeph Sholem, 7 West Eighty-Third Street, said:

"Society has the right to protect itself against the element of crime in it, but has no right to take revenge. Must we, in punishing the criminal, become like the criminal?"

The cantor discussed the historical roots of the Jewish position on capital punishment and illustrated them with reference to the California case of Caryl Chessman, who has been under sentence of death for twelve years.

"Circumstantial evidence, as in the Chessman case, would have been inadmissible in a Jewish court," he said.

The Jewish law provided for capital punishment, he explained, but was so hemmed with safeguards for the accused that executions were extremely infrequent.

Cantor Hirschberg welcomed

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February 7, 1960
PLAY IS ANALYZED IN TEMPLE PULPIT

'Proselytizing' Decried

The Rev. Dr. Zev Zahavy of Congregation Zichron Ephraim criticized the National Lutheran Council yesterday for declaring last Wednesday in Atlantic City that the time was ripe for intensive evangelization of the Jews.

The rabbi, whose temple is at 163 East Sixty-seventh Street, said this seemed to imply a crusade that would tolerate no religion other than Christianity. This, he called "undemocratic proselytizing."

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January 17, 1960

RABBI CRITICIZES BIRTH CONTROLS

Dr. Zahavy Calls Population Control Contrary to Faith ...An Orthodox rabbi declared yesterday that population control by birth limitation was an "absolute contradiction to the moral motif of modern faith" and "anti-Godly" when practiced on a "communal scale."...

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Dr. Zahavy Calls Population Control Contrary to Faith— Other Sabbath Sermons

An Orthodox rabbi declared yesterday that population control by birth limitation was an "absolute contradiction to the moral motif of modern faith" and "anti-Godly" when practiced on a "communal scale."

The view was expressed by Rev. Dr. Zev Zahavy in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

The entire concept of limiting the human population, he said, "negates a basic principle of the divine creative process upon which modern religion operates."

The rabbi told his congregation that "population bomb theorists" had been "spreading their alarmist viewpoint over a widening horizon of public opinion."

"The strength of their argument," he asserted, "stems from a purported humane consideration for the hunger-stricken masses in Asia and the Far East. Prejudging the destiny of unborn millions is a mighty responsible obligation."

"By what right does this generation take upon itself the task to decide who may propagate and who may not propagate?"

"Birth control on a communal scale is anti-Godly. No amount of apologetics can whitewash the intentions of the modern voices calling for widespread delimitation of the human population."

"If these people are sincerely concerned with the problem of human survival, then they should be shouting for salvation from the effects of atomic radiation and fall-out."

December 27, 1959
HANUKKAH CITED AS LIGHT TO FAITH

Affirming a Tradition

The glory of the American tradition of religious freedom is particularly noteworthy at the holiday season, the Rev. Dr. Zev Zahavy said in a sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Drawing a lesson from the coincidence of Christmas and Hanukkah this year, the rabbi went on:

"The American tradition of religious liberty points to the value of tolerance as a basic principle of democracy.

"True, there may be incidents of bigotry or discrimination in certain areas of American life. Yet no one can deny that toler-

ance motivates the finest expression of brotherhood at this time of the year."

Birth Control Decried

The Rev. Dr. Zev Zahavy declared in his sermon that birth control and planned parenthood were "transgressions against the divine commandment of human propagation."

He told Congregation Zichron Ephraim, 163 East Sixty-seventh Street, that Judaism regarded propagation "as a proper natural fulfillment of the divine creative plan."

"It is therefore a basic moral principle embedded within the species as a biological function," he said. "Any intentional deviation from the process is a repugnant violation of the divine law."

"Birth control on a universal scale can never be condoned as an ethical practice. Even when faced with the prospect of teeming billions, it is not the moral prerogative of a preceding generation to designate the numerical limits of future offspring. It is an ungodly evasion of the population problem rather than a solution."

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December 6, 1959

PRESIDENT URGED TO VISIT ISRAEL

Rabbi Zahavy Says He'd Find 'Partner for Peace' -- ... If President Eisenhower makes an unscheduled stop in Israel on his tour abroad it will be an impressive gesture for peace and democracy, the Rev. Dr. Zev Zahavy said yesterday....

PRESIDENT URGED TO VISIT ISRAEL

Rabbi Zahavy Says He'd
Find 'Partner for Peace' —
Other Sabbath Sermons

If President Eisenhower makes an unscheduled stop in Israel on his tour abroad it will be an impressive gesture for peace and democracy, the Rev. Dr. Zev Zahavy said yesterday.

"Peace as the Fountain of Life" was the topic of his sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"It is certainly fitting that Israel, the only democracy in the Middle East, should receive a nod of approval from the head of the world's greatest democracy," the rabbi said.

"It may require courage to make a stop in Israel, but such a move would reflect strength in the President's tour and not political hesitancy."

Observing that this would not be unprecedented and recalling that Mr. Eisenhower had noted that from Ankara he would follow the route of Alexander the Great, Dr. Zahavy said:

"Alexander found time to take a detour to Jerusalem and exchange amiable greetings with the High Priest, who was the religious head of the ancient Jewish state. The historian, Flavius Josephus, records this fact in detail in his 'Antiquities,' Book 11, Chapter 8."

"A visit of our President to Israel will indicate that small democratic nations may enjoy security through friendship with the United States," he continued.

"The President avowed his desire to establish a good partnership with other nations in the search for peace. In the Middle East Israel has pursued peace consistently and unerringly, and certainly should be a good partner for peace with justice in the Middle East."

Dr. Zahavy suggested that as the President's itinerary includes a trip to what he called a dictatorship such as Spain and one to the religious domain of the Vatican a brief stop in the Holy Land would be in order.

Gap Found in Theory

The Rev. Dr. Zev Zahavy contended that Darwin and science in general had failed to explain the human conscience or how "the human spirit, with its insatiable, imaginative mentality, can be related to the rest of animal experience."

"This failure is the breach in the otherwise harmonious structure of the evolutionary theory," he told Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"There seems to be no connection between the amazing moral will of man and the evidently mechanical, operative processes in nature," he went on.

"This breach is filled by God. God is the only missing link in the annals of modern science."

ence of nations." he went on.

"When people with vested interests were clamoring for an attack in the Middle and Far East and from the underbelly of Europe to keep their overbelly stuffed, it was General Marshall who led the fight to strike at the heart of the enemy."

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A Canopy of Divine Peace

The roof of the Sukkah, covered with leaves and boughs, is a symbolic reminder of Israel's prayerful hope that divine peace may cover the earth, the Rev. Dr. Zev Zahavy told Congregation Zichron Ephraim yesterday.

In a sermon at the Orthodox synagogue, 163 East Sixty-seventh Street, he said:

"To achieve divine peace it is necessary to establish the divine canopy of universal mankind. The instrument for the realization of such a lofty ideal

may readily be developed under the canopy of the United Nations. Under its auspices divine universal peace may become a reality."

Observing that the covering of the Sukkah permitted a glimpse of heaven through the foliage, the rabbi continued:

"Similarly, the canopy of the United Nations must permit the light of heavenly concern for human welfare to pierce the shadow of national interest.

"If it is to spread peace over the earth, then the United Nations must achieve the maturity of an enforcement agency that will outgrow its present humble role of serving only as an arbitration agency."

If world disarmament is to be the first step to universal peace, Dr. Zahavy said, then an effective United Nations peace force must be an adjunct to its enforcement.

Insecurity in Space Age

In a New Year sermon the Rev. Dr. Zev Zahavy questioned whether man is ready for the space age.

Preaching to Congregation Zihron Ephraim, 163 East Sixty-seventh Street, the rabbi observed that the Jewish New Year was a time for inventory. He said the introspective question at this moment was whether "human society is ready for the space age when its own planet is an atomic tinder-box of competing powers."

Dr. Zahavy added that God created this planet with ideal natural conditions for human survival, but that man was still insecure.

The reason for the insecurity, he said, was "moral degradation of local society . . . international intrigue and power politics."

Dr. Zahavy called attention to the care that was taken by the Soviet Union in sterilizing its moon rocket to avoid contamination of the moon while the earth's population "linguishes in an atmosphere of man-made radioactive fall-out."

The rabbi said that earth could be "a bountiful paradise" if human intelligence were properly applied.

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Test for Sincerity

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy questioned whether Premier Khrushchev's overtures of peace and friendship applied to small nations as well as larger ones that are too strong to come under Communist domination.

"The American people would be happy to learn that Mr. Khrushchev's understanding of peace and friendship is not weighted down by a double standard," the rabbi said. "It would be a startling revelation to learn that Communists are ready to live with their neighbors and with the rest of the world according to the true meaning of peace and friendship."

Dr. Zahavy said that the Russian leader should be given the opportunity to see how the exercise of religion makes life meaningful for the average American. In the Soviet Union, he added, the Jews have been denied the full expression of religious freedom for more than four decades.

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June 14, 1959

DR. MARK DEFINES REFORM JUDAISM

Finds It a Broader Concept Than Orthodoxy -- Zahavy Marks Shabuoth...

Dr. Zahavy Marks Shabuoth

Preaching on the second day of the Shabuoth Festival at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy declared that the holiday should inspire the need for a "continuous process of human dedication to raise the moral standards of civilization."

The solemn festival, which began Thursday night, commemorates the giving of the Ten Commandments and is referred to in the Bible as the celebration that marked the first fruits of the spring planting. Called Shabuoth, meaning Feast of Weeks, the festival is celebrated on the fiftieth day (seven weeks) after the second day of the Passover.

Dr. Zahavy said a respect for religion helped the individual to recognize life's true values. He noted an "increasing irreverence for the institutions and personnel who are devoted to the pursuit of religious affairs."

"It is the adoration of Mammon which prevails today," he said. He admonished parents who no longer strive to raise "God-fearing children," but who strive to see their children "marry a millionaire."

May 31, 1959

QUEST FOR PEACE HELD A MEMORIAL

"Memorial Day is a reminder that not all is peaceful in the world," the Rev. Dr. Zev Zahavy observed yesterday in his sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street....

QUEST FOR PEACE HELD A MEMORIAL

Two Rabbis Dwell on Day
of Hope and Gratitude—
Other Sabbath Sermons

"Memorial Day is a reminder that not all is peaceful in the world," the Rev. Dr. Zev Zahavy observed yesterday in his sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"Memorial Day should recall an obligation to pursue world amity through the United Nations," he said. "The United Nations must bring East together with West and seek the road to peace."

Terming the Arab policy of armed belligerence "a subtle type of war" and thus a violation of the United Nations Charter, he added: "Israel has been made the scapegoat of all Arab troubles."

The failure of the Arabs to decrease political tensions, he said, implies a greater responsibility for the United Nations.

"One cannot live in a world of increasing tension any more than one can live in a society of increasing tension," he went on. "Divorce comes from a clash. On a national scale, our problems are more complicated."

The rabbi cited the conflict in the Middle East as a result of man's putting his trust in man and not in God.

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April 24, 1959
PASSOVER HAILED AS FREEDOM CALL

Referring to Passover as the "Feast of the Unleavened Bread," The Rev. Dr. Zev Zahavy, preaching to Congregation Zichron Ephraim, 163 East Sixty-seventh Street, declared that "it indicates the trials and tribulations which are necessary to gain freedom—freedom of the spirit, of the mind, of thought and of expression."

April 12, 1959
TOYNBEE PRAISED FOR JUDAIC VIEW

Honor for Leadership

Congregation Zichron Ephraim, 163 East Sixty-seventh Street, observed its sixty-ninth anniversary, yesterday.

A highlight of the occasion was the presentation of a prayer shawl to State Attorney General Louis J. Lefkowitz by the Rev. Dr. Zev Zahavy, spiritual leader of the congregation.

This evening Mr. Lefkowitz will be the guest of honor of the congregation at a dinner in the Waldorf-Astoria Hotel. He will receive the first Benjamin J. Weil Award for outstanding humanitarian endeavors.

In his sermon, the rabbi said that "the mantle of leadership in this mid-twentieth century implies a serious burden of responsibility."

"The leaders of today are the architects of the space age of the coming generations," he added. "The philosophy, attitudes and decisions of today's statesmen may influence the course of history for the next thousand years."

March 15, 1959
RABBI MEASURES FAITH BY EFFECT

Berlin Role for U. N.

The Rev. Dr. Zev Zahavy suggested that world leaders use the United Nations in settling the Berlin crisis.

"The Berlin situation is the most dangerous crisis facing the world since the Korean and Second World Wars," the rabbi said in his sermon to Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"Threats of nuclear warfare are reckless and should be ruled out as a solution to settle world differences," he went on. "The United Nations is the only means to achieve a firm and lasting peace, which is man's only salvation.

"Right now the United Nations may step in to heal the breach in the Berlin crisis. In this manner armed conflict may be forestalled until the question is aired publicly. At least, war will not be the only alternative to a Berlin blockade.

"In the final analysis, it may be seen that the United Nations may hold the key to an agreeable compromise. As the impartial guardian of peace, the United Nations may assume complete supervision of the city until a permanent solution may be found."

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Emanuel's music director, Lazare Saminsky. The program was in tribute to Mr. Saminsky who has retired after more than thirty-four years with the synagogue. Mr. Saminsky, who began his musical career at the St. Petersburg Conservatory of Music in his native Russia, has also written books on aspects of music.

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Personal Source of Peace

In his sermon at Congregational Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy asserted that "after man learns to live in peace with himself he can learn to live in harmony with his fellow men."

"We are on the threshold of stepping from an age-old identity of earthlings to the proud new status of spacemen," he said. "Still, the vision of peace on earth remains unfulfilled.

"It is because the very elementary and basic principle of harmonious interrelationships has been lacking in our communal philosophy of life. Families are divided because of petty misunderstandings. Communities are split asunder because of selfish strivings. Nations are ready to send forth their mis-

siles of destruction to uphold chauvinistic principles.

"In peace alone is there hope for the emergence of an era of reconciliation and friendship. Between East and West, the twain may meet when the divine principle of harmonious existence is recognized as the final hope for the continuation of life on this planet."

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Space Quest as Escapism

Preaching at the Prospect Park Jewish Center, 153 Ocean Avenue, Brooklyn, the Rev. Dr. Abraham Kelman warned against permitting the conquest of space to become "a national obsession, displacing the need and well-being of man on earth."

"From all the frenzy and excitement that accompany each successful venture into space," he said, "it would appear that all human and earthly problems have been solved. Perhaps it indicates a desire to flee from reality.

"If we are to be true to our faith and heritage, the highest goal must remain the banishment of disease and poverty and the development of our spiritual resources. It is certainly no less important than landing on the moon."

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Deterrence of Sacrilege

Preaching to Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy asserted that "immediate legislation is in order to equate bombings of public buildings and incitement of religious or racial hatred with other crimes of severe capital offense punishable by a national tribunal."

"This is a matter of legislation which must receive personal guidance and leadership from the President of the United States," he said. "On the efficacy of stamping out the evil powers of hatred may one day hinge the survival of American democracy."

"The house of worship is a stronghold of God, dedicated to the divine principles of brotherly love, righteousness, justice and freedom. It represents everything that is high, noble and sacred in life."

"An attack against a house of worship is a challenge against God. It is an indication of a deranged mind and a sickly set of human values. It is a sign of grave weakness in the social structure. The path of history is strewn with the carcasses of civilizations which had failed to exert their supremacy over God."

*

October 12, 1958
PIUS IS EXTOLLED BY RABBIS IN CITY

Keeping of Promises

The Rev. Dr. Zev Zahavy, preaching before Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that "a community which operates under the light of the common weal will suffer from dark shadows of bigotry, injustice or intolerance.

"Many words are being spoken by candidates for political office," he went on, "Let the noble promises reflect the light of truth and not the darkness of political chicanery, so they may be fulfilled after election."

October 5, 1958
SUCCOTH LESSONS TOLD IN SERMONS

A Time to Mend Ways

Preaching before Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy declared that "in the social realm on the American scene the time to mend and the time to speak is at hand."

"It is time that the fences of brotherhood were mended," he said. "It is time that racial tolerance is no longer a hollow phrase in Southern communities.

"Stubborn stalwarts of segregation must recognize the higher value of American democracy as a principle which demands subservience from those imbued with an ideology which is contrary to the basic tenets of this republic."

*

September 28, 1958
SUCCOTH APPEAL MADE BY RABBIS

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Educational TV Hailed

The television industry was commended by the Rev. Dr. Zev Zahavy for educational programs now being presented over local stations.

Preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the rabbi praised the educational telecasts on Channel 11 and expressed the hope that they would "encourage a more serious consideration for wider educational application of the mass communications medium."

September 17, 1958
PEACEFUL WORLD URGED BY RABBIS

Rabbi Zev Zahavy, spoke on "Dynamic Judaism in the Space Age" at Congregation Zichron Ephraim, 163 East Sixty-seventh Street. He said that far from being in conflict with science Judaism encourages scientific investigation and analysis. "Judaism," he said "recognizes that the handiwork of God is present throughout the universe."

At Congregation Zichron

June 29, 1958
YOUTH IS ASSAYED BY RABBI AND SON

Religious Observance

"Widespread neglect of religious ritual and ceremony" was deplored by the Rev. Zev Zahavy as "the great tragedy of our generation."

Preaching to Congregation Zichron Ephraim, 163 East Sixty-Seventh Street, the Orthodox rabbi said:

"The best of us are at fault in neglecting ritual and ceremony. In this respect Jewish life in America is facing a critical challenge.

"In the past Jewish ceremonial was ever in the forefront of daily life. Today a home of this type is the exception rather than the rule.

"Unless Jews take their religious responsibilities to heart, maximum Jewish ritual and ceremonial observance in the home may vanish from the American scene."

April 27, 1958
APATHY ON RIGHTS HIT IN SYNAGOGUE

Gains of Reform Judaism

In a sermon at Temple Israel, 210 West Ninety-first Street, the Rev. Dr. William F. Rosenblum dealt with "the great strides that Reform Judaism has made in this country alone."

He was critical of the idea that Reform Judaism would not survive another three generations in America. This was said in a sermon last week by the Rev. Dr. Zev Zahavy at Congregation Zichron Ephraim, an Orthodox synagogue.

Dr. Rosenblum, a follower of Reform Judaism, declared that in the New York area particularly it "has trebled its membership during the past decade or so" and that "there are now three times as many boys and girls in our religious schools as there were ten years ago."

April 20, 1958
DR. MARK EXTOLS ISRAEL'S DESTINY

The Rev. Dr. Zev Zahavy, preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, cited the "self-appointed Jewish leaders" of the movement as responsible for liberalizing Judaism "almost to the point of religious oblivion."

The adherents of Reform Judaism, he said, have been drawn from "the social-conscious class of Jews who have drifted into its wake from other walks of religious life."

Asserting that the new culture was "nothing more than a sophisticated veneer garbed in the cloak of modern technology and science," the rabbi added: "Reform Judaism does not have a sufficient quantity of dynamic tradition to perpetuate itself."

Brotherhood Stressed

There are areas in American life where the fulfillment of the "spirit of brotherhood" is still wanting, the Rev. Dr. Zev Zahavy maintained.

In a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Dr. Zahavy said that the South was not the only section failing to live up to the high moral caliber of the brotherhood concept.

"Racial and religious discrimination still exists in many areas of the United States, not in an official sense, but in the more insidious character of private and social restrictions," he declared.

As examples of these restrictions Dr. Zahavy cited "exclusive fences" set around restricted housing developments, resort areas, hotels, educational facilities and golf clubs.

"Such practices, thank God, are deplored by millions of right-thinking Americans. Unfortunately, however, they exist," he said.

Dr. Zahavy suggested that national cognizance of brotherhood was most appropriately emphasized at the time of Washington's birthday.

"The father of our country called for the fullest measure of democracy as the only formula for the expansion and growth of the Republic," he continued.

"At the time of America's infancy Washington stated: ' * * * for happily the Government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they, who live under its protection, should demean themselves good citizens.'

"Certainly these words are as meaningful today as when they were written in 1790 to the Hebrew Congregation in Newport, R. I."

January 5, 1958
SURVIVAL POSED AS WORLD CHOICE

Wider Scholarship Base

A plea for a broad Federal scholarship program in all fields of education was voiced by the Rev. Dr. Zev Zahavy in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

He said that not only candidates for scientific degrees but all of today's youth required help if they were to become "the successful ambassadors of Western democracy tomorrow."

Dr. Zahavy praised the Federal Government for "taking a valiant first step" in establishing thousands of scholarships for promising scientists. Yet he maintained that "this should be but a prelude to a broad Federal scholarship program."

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October 13, 1957
MORAL ISSUE SEEN IN SOVIET'S 'MOON'
Zahavy Invokes Divine Law

space for the peaceful benefit of all."

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Immutable Moral Law

The Rev. Dr. Zev Zahavy made an analogy yesterday between the voyages of Christopher Columbus and the launching of the Russian earth satellite when he spoke before Congregation Zichron Ephraim at 163 East Sixty-seventh Street.

"What happened when Columbus convinced the geographically immature population of his day that the world was round?" the rabbi asked. "Now, in 1957, what happens to religion and religious belief when man conquers space? What effect will it have upon moral values and ethical standards?"

"We can only take a cue from the past in attempting to fathom a spectacular future," he continued. "The discovery by Columbus broadened the horizon of religious teachings and God's moral law.

"In the near tomorrow whatever may be discovered behind the heavenly curtain can only add to the glory of the omnipotent Creator. Whether the moon is devoid of life or whether intelligence is found on Mars, these fantastic revelations will only expand the horizon of God's word and the truth of His moral revelation unto man.

"This is certain because the Biblical moral law operative on this planet is derived from the very same moral law the Cre-

ator implanted in the universe."

*

Pattern for Happiness

A distinction between pleasure and happiness was drawn yesterday by the Rev. Emanuel Rackman at Congregation Shaaray Tefila, 12-95 Far Rockaway Boulevard, Far Rockaway, Queens.

The sabbath fell within the Jewish holiday of Succoth, or "Feast of Tabernacles." Observing that Jewish tradition "dedicates the entire festival of Tabernacles to the concept of 'happiness' and the quest for its fulfillment," Rabbi Rackman said:

"To many this may appear strange, for pleasure and joy would appear to be sensations that require neither definition

October 5, 1957

SYNAGOGUES HERE OPEN YOM KIPPUR

Yom Kippur's significance was noted in sermons delivered by the Rev. Dr. Samuel M. Segal at the Mount Neboh Temple, 130 West Seventy-ninth Street; the Rev. Dr. Zev Zahavy before Congregation Zichron Ephraim, 163 East Sixty-seventh Street; the Rev. Dr. Judah Nadich at the Park Avenue Synagogue, 50 East Eighty-seventh Street.

September 28, 1957

RABBIS EMPHASIZE JUDAISM'S TENETS

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy declared that "when God judges man on Rosh ha-Shanah, He looks not only at the present, but also at the past—yes, at all generations of the past."

"The reason God is mindful of us is because we do not stand alone," the rabbi said. "We represent the link in the chain between past and future generations."

September 27, 1957

JUDAISM LINKED TO EVERYDAY LIFE

Preaching before Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said that "if this world is troubled today, it is because man has committed himself to the worship of mundane forces instead of pure worship of God."

June 2, 1957

ATOM BOMB TESTS DECRIED BY RABBI

Keeping the Moral Law

"Reckless living inevitably leads to the wrecking of the human machine," the Rev. Dr. Zev Zahavy said in his sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"The ten cardinal principles for driving a sensible course through life are still the Ten Commandments," he continued. "These ancient regulations demand self-discipline and determination. Only a lazy or selfish soul abandons the code of religious morality."

Before teaching the Ten Commandments, he said, it would be a good policy to stress unselfishness: "It implies the golden rule of brotherly love and paves the way for making the whole moral law a pattern for worthwhile living."

Criticisms of Dulles

Basing his sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, on the Biblical admonition to "turn not unto idols," The Rev. Dr. Zev Zahavy urged resistance to the political idolatry of communism, new varieties of fascism and feudalism.

Rabbi Zahavy said that Secretary of State Dulles "committed a personal transgression against the basic moral laws of democracy by condoning King Saud's continued discrimination against American soldiers of the Jewish faith and by citing Mayor Wagner's snub of this feudal monarch as the reason for the continued discrimination."

The Rev. Dr. David P. Kohane

April 23, 1957

END OF PASSOVER MARKED BY JEWS; Spiritual Basis of Judaism Stressed by Rabbis Here --Prayers
Are Offered Need of Redemption Seen

Need of Redemption Seen

In his sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zakhavy said that individuals and nations were in need of redemption.

"Behind the Iron Curtain, the people require redemption from tyranny, persecution and the insecurity of a Communist regime," he noted. "In the lands of the dictators, redemption must come to the people who are now denied justice and freedom. The world at large awaits redemption from the effects of the 'cold war', modernized imperialism and power politics."

sessions, depriving them of an opportunity to earn a livelihood, casting them into dungeons and demanding that they leave the country with hardly more than the clothes on their backs."

Discrimination Charged

Preaching in a similar vein at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy declared that this country should have given the Egyptian Jews "similar privileges enjoyed by the Hungarian refugees."

Dr. Zahavy said that the failure of the United States to welcome the Jewish refugees was "a serious blot" on the Administration's record and "a gross appeasement of the evil, brutal and anti-democratic Arab forces."

The decision not to admit the Jewish refugees, he declared, bore the marks of "bias, prejudice, and discrimination."

Dr. Zahavy commented that most of the Egyptian Jews had

found homes in Israel and that only a few thousand wanted to come to the United States where they could join their relatives.

Restoration of Hope

At the Riverside Synagogue, 310 West 103d Street, the Rev. Dr. Joseph Zeitlin appealed for an effort to bring back hope and optimism, recovering "the attitude that life is beautiful and pleasant."

Such an outlook, he said, is implicit in the Song of Songs, traditionally read on the intermediate Sabbath of the festival of Passover.

"On the surface the Song of Songs seems to be a song of love—a young man's expression of love for his bride—and it does not seem to fit into the ritual," Dr. Zeitlin said. "But another viewpoint held that it was an allegory of the love of the people for God. The bridegroom is the Holy One; the bride, the people of Israel."

Contaminative Ideologies

The Rev. Dr. Zev Zahavy declared that it was "impossible for democracy to engage in intimacies with impure political

ideologies and expect to escape contamination."

Speaking at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Dr. Zahavy accused the State Department of contaminating American democracy by "appeasement of Nasser and fraternization with Arab feudal monarchs." Gamal Abdel Nasser is President of Egypt.

"America's foreign policy in the Middle East is a defilement of its tradition of moral diplomacy," the rabbi said.

He called upon President Eisenhower and Secretary of State John Foster Dulles to "strengthen and encourage the exponents of the godly doctrine of democracy by terminating relations with the Nassers and the King Sauds."

He also urged that President Eisenhower "use every means at his command to prevent United Nations withdrawal from the Gaza Strip, to help Israel's free access to Aqaba and Suez and to fulfill every commitment or intimation made to Israel."

March 17, 1957

BRISCOE ATTENDS PRE-PURIM RITES

Lord Mayor Prays at Altar in Traditional Shawl-- The Lord Mayor of Dublin devoted forty minutes yesterday morning to being plain Robert Briscoe and worshipping in the Orthodox Jewish faith of his ancestors....

- By IRVING SPIEGEL

BRISCOE ATTENDS PRE-PURIM RITES

Lord Mayor Prays at Altar
in Traditional Shawl—
Pays Visit to Cardinal

By IRVING SPIEGEL

The Lord Mayor of Dublin devoted forty minutes yesterday morning to being plain Robert Briscoe and worshipping in the Orthodox Jewish faith of his ancestors.

He prayed at a Sabbath of Remembrance and pre-Purim service at Congregation Zichron Ephraim, 163 East Sixty-seventh Street. With the prayer shawl he brought with him for the service around his shoulders, he received the Orthodox honor, aliyah—an invitation to the altar.

Then he recited the traditional prayers in Hebrew before and after readings from the Torah. The aliyah was also extended to City Council President Abe Stark and Kings County District Attorney Edward S. Silver, who had accompanied Mr. Briscoe to the synagogue.

Because of a heavy schedule, Mr. Briscoe and his group did not stay for the entire service. Rabbi Zev Zahavy, spiritual leader of the congregation, said that the Lord Mayor's presence at the services was "an inspiration to all Jews in America and throughout the world."

In keeping with the Orthodox custom of not riding on Saturday, the Lord Mayor and his group walked from the Pierre Hotel, where he is staying, to the synagogue. In addition to Mr. Silver and Mr. Stark, Mr. Briscoe was escorted by two detectives of Jewish and Irish extraction, Ely Kerner and John O'Hagan.

Wears Kelly Green Tie

The Lord Mayor wore a cut-away coat, a black topper, a Kelly green tie with a golden harp embroidered in it.

As he strode up Fifth Avenue he passed a group of policemen awaiting their parade assignments and remarked: "Top o' the morning. It's a fine day."

He paused to talk to a group of policewomen. Holding his prayer shawl, he told one young policewoman that, if she saw her commanding officer, "tell him I'm on my way to say my prayers."

Leaving the synagogue, he stopped at Engine Company 39, at 157 East Sixty-seventh Street, and told Lieut Joseph Kennedy, the commander: "No fires today, it's St. Patrick's Day."

Earlier in the morning, he had visited Cardinal Spellman at the Roman Catholic prelate's residence at 452 Madison Avenue. Mr. Briscoe delivered a personal greeting in behalf of Archbishop John Charles McQuade of Dublin, and gave the Cardinal forty-five sets of Rosary beads, three boxes of chocolates and a glass bowl—all products of Ireland.

Cardinal Spellman told his guest: "There has not been as much excitement here since the Dionne quintuplets." Mr. Briscoe remarked that he was going to attend synagogue services.

"Be sure to leave all those Rosary beads here," the Cardinal replied with a laugh.

Mr. Briscoe laughed. "That's

very good, very good," he said.

He returned to the Pierre, but not before being hailed by storekeepers, taxicab drivers and pedestrians. There was a brief rest and then he set out for the synagogue. Mr. Briscoe had originally intended to attend services at Congregation Rodeph Sholom on West Eighty-third Street, but decided against it because of the long walk.

He returned to the hotel at noon for a brief visit with James A. Farley, chairman of the parade, and out again—this time for the St. Patrick's Day Parade with a ringing declaration of: "What a beautiful day!"

March 10, 1957
LACK OF SACRIFICE DECRIED BY RABBI

Leadership for Peace

In the Middle East "an all-out effort must be made to bring permanent peace," the Rev. Dr. Zev Zahavy said at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"This may be accomplished in the United Nations only if America takes the lead," he continued. "It is not only important to pray for peace, it is also essential to work for peace.

"The United Nations has faced its own critical test of survival in the current Arab-Israel fracas. The United Nations has managed to survive, but its reputation has not remained untarnished. In the days ahead the democracies, led by America, must join hands to repair the numerous breaches within the structure of the United Nations."

February 17, 1957

RABBI URGES U.S. TO SWAY MIDEAST

Zahavy Suggests Initiating Peace Conference Under Aegis of United...A permanent solution to the Middle East problems is needed soon and can be attained "only through strong American efforts to impose a peace conference upon the Arab nations," the Rev. Dr. Zev Zahavy said yesterday....

RABBI URGES U. S. TO SWAY MIDEAST

Zahavy Suggests Initiating Peace Conference Under Aegis of United Nations

A permanent solution to the Middle East problems is needed soon and can be attained "only through strong American efforts to impose a peace conference upon the Arab nations," the Rev. Dr. Zev Zahavy said yesterday.

In a sermon at Congregation Zichron Ephraim, 163 East

Sixty-seventh Street, the rabbi expressed relief that President Eisenhower "has commenced to reassess the problem on a righteous basis by calling for free international access to Aqaba."

Maintaining that United States leadership was further needed for the United Nations to solve "the Gaza problem," he added:

"President Eisenhower must supply the initiative to formulate a United Nations plan which will adjust the narrow, prejudiced position of the Arab bloc to a more conciliatory and realistic attitude toward Israel."

Peace in the Middle East was also dealt with in a sermon by the Rev. Dr. Joseph Zeitlin at Riverside Synagogue, 310 West 103d Street. Dr. Zeitlin declared that the main objective must li

January 20, 1957

RABBI DENOUNCES DECALOGUE FILM

Zahavy Decries 'Exploiting Religious Merit'...Cecil B. de Mille's motion picture, "The Ten Commandments," Was assailed yesterday by the Rev. Dr. Zev Zahavy as commercializing a religious theme....

**RABBI DENOUNCES
DECALOGUE FILM**

**Zahavy Decries 'Exploiting
Religious Merit'—Prayers
Offered for Eisenhower**

Cecil B. de Mille's motion picture, "The Ten Commandments," was assailed yesterday by the Rev. Dr. Zev Zahavy as commercializing a religious theme.

In a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the rabbi said:

"Although Broadway is the entertainment capital of the world, the Ten Commandments were never designed to become a mere source of entertainment.

"The Decalogue represents God's eternal moral truth for mankind. To exploit its religious merit for commercial reward alone is a cheap and bawdy trick. Broadway gives no evidence of moral improvement as a result of its close physical affinity to this Biblical spectacle.

"Contrariwise, the film version of the Ten Commandments was molded to meet the specifications of Broadway by saturating the very warp and woof of this colossal drama with a spurious love theme of Moses and an Egyptian princess."

Choices Facing the President

January 13, 1957
RABBI CRITICIZES MIDEAST POLICY

Preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy hailed President Eisenhower's State of the Union message as "a call for unity that deserves the serious consideration of every inhabitant in these United States."

"Americans united in an effort to regard one another with mutual understanding," he said, "will make the President's program on civil rights a desired bulwark of American democracy."

December 30, 1956
RABBI CONDEMNS NEW YEAR 'ORGY'

Introspection Is Urged

In a similar vein, the Rev. Dr. Zev Zahavy told worshipers at Congregation Zichron Ephraim, 163 East Sixty-Seventh Street, that the New Year "should evoke serious reflection and personal introspection."

"It is an important moment," he said, "when the past is surveyed and pledges are made for future improvement."

The Rev. Dr. William F. Ro

December 16, 1956
RABBIS NOTE FATE OF JEWS IN EGYPT

American Action Demanded

Speaking at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, the Rev. Dr. Zev Zahavy said:

"The persecution of Egyptian Jews abounds. Hitler's concentration camps are flourishing once again in Cairo. Jewish families who have lived in Egypt for generations have been suddenly designated as enemies of the state."

Saying that "the Egyptian pistol held at the head of the American State Department is no longer loaded," he called on the United States to speak in the Middle East with "a bold, new message of freedom, liberty and democracy."

December 2, 1956
RABBIS DENOUNCE FOES OF LIBERTY

The Rev. Dr. Zev Zahavy, rabbi of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said:

"America's alignment with the Afro-Asian bloc and Soviet Russia is the most unhappy by-product of America's continued appeasement of Nasser and the Arab League. In the eyes of current dictators, America no longer symbolizes the frightening specter of a courageous democracy that will uphold democracy's ideals as the basic premise for every nation."

Preaching at Congregation Zichron Ephraim

November 18, 1956

ENMITY TO ISRAEL DECRIED BY RABBI

Zahavy Offers Brotherhood as Arab Unity Basis--U.S. Policy Hit b...Rabbi Zev Zahavy said yesterday that the Arab states were seeking unity in hatred for Israel rather than in the brotherhood taught by religion....

ENMITY TO ISRAEL DECRIED BY RABBI

**Zahavy Offers Brotherhood
as Arab Unity Basis—U. S.
Policy Hit by Rosenblum**

Rabbi Zev Zahavy said yesterday that the Arab states were seeking unity in hatred for Israel rather than in the brotherhood taught by religion.

In a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, he mentioned the common Biblical grounds of Islam and Judaism and said:

"The Arabs treasure in common the ancestral heritage of the patriarch, Abraham. Yet to this day they fail to practice on a national scale the example of brotherhood that Abraham had displayed to an uncivilized world.

"The Iraqi Government's appeal to all nations to remove Israel from the Middle East is quite the antithesis of brotherhood. The Arab chiefs of state in their meetings last week seemed to find unity only in their baseless hatred of Israel.

"If any two peoples required the cooperation and goodwill of each other, it is the Arab nations and Israel. President Eisenhower very aptly emphasized this point in his news conference last week when he remarked that the Arabs needed the manufacturing capacity of Israel, which in turn would welcome trade with the Arab nations."

Soviet 'Effrontery' in Mideast

October 21, 1956

H-BOMB IN POLITICS DECRIED BY RABBI

Zahavy Calls It Issue for Science and Ethics...A New York rabbi told his congregation yesterday that "there is no place in the election campaign for an issue as world-shaking as the testing of the hydrogen bomb."...

H-BOMB IN POLITICS DECRIED BY RABBI

Zahavy Calls It Issue for Science and Ethics—Mark Takes Toynbee to Task

A New York rabbi told his congregation yesterday that "there is no place in the election campaign for an issue as world-shaking as the testing of the hydrogen bomb."

Preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy asserted that this issue "must remain strictly a nonpartisan problem" and that its "ramifications must be dealt with in an atmosphere which is free from political gain or loss."

"The hydrogen bomb is not a political football to be bandied about for the sake of increasing the vote-getting popularity of any political candidate," he continued. "It is a problem of world significance which must be carefully decided in the scale of opinion of science, morality, ethics and total human welfare.

"And when the final decision on the use of atomic detonation shall be rendered by this country's responsible leaders, let us pray that it will reflect the attitude of the great Biblical humanitarian Abraham, who could not bear to see the minutest suffering to any innocent member of the human family. Civilization's survival depends upon atomic construction and not atomic destruction."

In his sermon at Temple Emanu-El, Fifth Avenue and Sixty-fifth Street, Senior Rabbi Julius Mark took issue with what he described as "the intellectual anti-Semitism" voiced by Arnold J. Toynbee in the historian's "A Study of History."

"It is passing strange," he said, "that a man possessing Mr. Toynbee's enormous knowledge should have written that to all intents and purposes Jews ceased to exist nearly 2,000 years ago and that those who call themselves Jews today are but a fossilized remnant of what he describes as a Syriac civilization."

"The fact is, of course, that the Jews—unlike their Philistine, Moabite, Amonite and other ancient contemporaries—did not disappear from the pages of history when the Romans destroyed their commonwealth and drove them from their country, but

'A Human Tower of Babel'

Secretary of State John Foster Dulles was called "a human Tower of Babel" in a sermon yesterday by Rabbi Zev Zahavy at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Decrying "the great confusion of tongues today," Rabbi Zahavy went on to say: "Secretary of State Dulles is the chief offender in this respect.

"In one breath, he despairs of 'fundamental' differences between the democracies, intimating that [Egyptian President Gamal Abdel] Nasser's theft of the Suez Canal was a normal countermove against British and French 'colonialism.' In another breath Dulles attempts a clumsy amendment of his statement.

"The Secretary of State is a Tower of Babel in and by himself. He is the same human Tower of Babel who disclaimed any American obligations in the Suez users' association when he had probably been referring to treaty responsibilities on the part of the United States.

"World cooperation and leadership is seriously menaced when America's responsible leadership reflects the confusion and unstable structure of a Tower of Babel."

September 21, 1956
SUCCOTH MARKED BY SERMONS HERE

Rabbi Zev Zahavy, speaking before Congrégation Zichron Ephraim, 163 East Sixty-seventh Street, called attention to the international aspect of Succoth. "The joyous festival imparts a message of great universal significance," he said. "Not only individuals, but nations and peoples as well, must learn to share their natural blessings."

September 15, 1956
LESSONS DRAWN ON YOM KIPPUR

Rabbi Zev Zahavy, speaking before Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that Yom Kippur was a day of judgment for nations as well as for individuals and that "the same formula for atonement may be applied to a nation even as it may serve to correct the life of the individual."

September 8, 1956
JEWS EXHORTED TO BETTER LIVES

Rabbi Zev Zahavy addressed Congregation Zichron Ephraim, 163 East Sixty-seventh Street, on "The Tears of Rachel."

"It is within the great intangible power exercised by modern woman to fashion the mores of current social life," he said. "To a great extent, the American woman pilots the course of the family and the home.

"More than ever the crux of modern religious observance revolves about the woman in the home. She can encourage the children with a greater interest for religious knowledge and the husband with a higher respect for religious observance. The woman is truly an important key to the healthy development of America's faith."

Rabbi Manuel Saltzman, at

September 7, 1956
SPIRITUAL VALUES HAILED BY RABBIS

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that the call of the Jewish New Year "as the Day of Remembrance is a call of faith, so that man may recast his destiny in the light of ethical survival. Under God's banner of moral righteousness, a new hope of happy survival may soon be kindled with peace and harmony reigning supreme."

Speaking at Congregation

Rabbi Zev Zahavy, in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, asserted that there was an "incongruous factor" in the Arab-Israel conflict."

Respect for Peace

"Both peoples have a long tradition of respect for peace," the rabbi explained. "As a matter of fact, the common greeting of both Arab and Jew is identical — shalom aleichem — 'peace be unto you.' The Arab greeting is an identical etymological derivative, taken from the ancient Hebrew, which is carried intact to this day.

"It is inconceivable that two peoples, who are such stalwart exponents of peace as to make it their official greeting, have not as yet been able to agree upon a formula for peace, even after eight years of negotiations."

Rabbi Zahavy went on to criticize the State Department for sacrificing "the basic principles of American democracy by stooping to outright discrimination for the sake of currying Arab favor."

May 27, 1956
BLEMISHES CITED IN 'FREE WORLD'

BLEMISHES CITED IN 'FREE WORLD'

Rabbi Bamberger Warns the Self-Righteous—Zahavy Defines Memorial Day

The term "free world" is "troublesome because it is far from accurate" when it is applied to all the anti-Communist nations, Rabbi Bernard J. Bamberger said in a sermon yesterday.

Preaching at West End Synagogue, 160 West Eighty-second Street, Rabbi Bamberger asserted that "we cannot be anything but uncomfortable as we reflect on dictatorship and tyranny in many countries of Latin America, in Spain and Portugal, and in many states of the Middle East."

He also cited "the situation of liberty-loving Britain and France, entangled in the net of colonialism which inevitably puts them and us on the wrong side" and "the vicious policy of apartheid"—complete racial separation in the Union of South Africa. He added:

"We have to live with the situation as well as we can, striving against a complacent self-righteousness to which we are not entitled, humbly and penitently aware of the moral shortcomings of those engaged in alliance against Soviet tyranny, and courageously determined—if we cannot reform the world—at least to reform ourselves."

In Memory of the Valiant

Rabbi Zev Zahavy dealt with Memorial Day in his sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street. He said:

"The triumph of democracy over the evil forces of nazism and autocracy is the only meaningful reward for our fallen heroes.

"If this victory [of democracy] lacks any particle of such realization, it mars an otherwise perfect memorial. Even the faintest revival of neo-nazism or political arrogance or racial intolerance becomes a smear upon democracy's tribute to those who served valiantly."

May 20, 1956
PEOPLE, NOT LAWS, FOUND IMPAIRED

United States policy in the Middle East was sharply criticized in a sermon by Rabbi Zev Zahavy at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"The latest stealthily prepared shipment of arms to Saudi Arabia this past week is a shocking, hypocritical act on the part of the State Department," he said. "The crisis in the Middle East cries out for bold Western leadership to create peace.

"Instead [Secretary of State John Foster] Dulles brings confusion to the area with a weakening of America's prestige. America's moral conscience vigorously protests the State Department's Middle Eastern policy of prejudice and discrimination.

"Apologetics will never whitewash the indecent submission which prevents American soldiers of Jewish stock from serving at American bases in Arab territory."

May 18, 1956
SHABUOTH SERMONS STRESS JEWISH LAW

Rabbi Zev Zahavy spoke at Congregation Zichron Ephraim, 163 East Sixty-seventh Street. He emphasized that the law as handed down on Mount Sinai must be constantly "re-echoed" and "reverberate with a bold, dynamic call for justice, decency and righteousness in every sphere of life."

May 17, 1956

SHEVUOTH SERMONS EXALT 'LAW OF GOD'

Rabbi Zev Zahavy, speaking at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, advocated a daily morning recital of the Ten Commandments in every classroom. The rededication of Jews to

May 13, 1956

WOMEN PROPOSED IN THE RABBINATE

Some sermons dealt with Mother's Day. At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said it was primarily the mother "who can weave a pattern of positive religious values within family life."

April 15, 1956

SYNAGOGUES NOTE ISRAEL'S 8TH YEAR

Rabbi Zev Zahavy, speaking to Congregation Zichron Ephraim at 163 East Sixty-seventh Street, asserted that "if war does break out in the Middle East, neither President Eisenhower nor [John Foster] Dulles can escape the guilt for an inept foreign policy."

He accused the Secretary of State of "operating under the delusion that he could successfully appease the Arab world without upsetting the status quo."

Israel became a state officially on May 14, 1948, and tomorrow marks the Jewish-calendar anniversary of the event.

April 8, 1956
CONSTANCY URGED IN APPLIED FAITH

Speaking at Congregation Zichron Ephraim, 163 East Sixty-Seventh Street, Rabbi Zev Zakhavy declared that today's youth were on "a mad chase for pragmatic fulfillment [that] leads them down a path devoid of spiritual nourishment."

"If this vacuum is not filled by religious faith," he said, "a perverted idealism may be sought after as a compensation for a spiritual void."

Some young people, he added, may turn to communism unless they acquire "a deep wellspring of faith."

April 1, 1956

RABBIS POINT WAY TO SPIRITUAL GOAL Zahavy Finds It in Deeper Faith--

RABBIS POINT WAY TO SPIRITUAL GOAL

Zahavy Finds It in Deeper
Faith — Goldstein Offers
'Religion for Intelligent'

The need for spiritual certainty in the modern age was stressed by rabbis in sermons here yesterday.

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy cited the threat of atomic weapons and went on to say:

"The fearful consequences of total annihilation keep the folly of war in check. If ever an aura of uncertainty as to future existence enveloped mankind, it is in our own day.

"This generation must assume greater proportions of faith in God. Every step up the ladder of technological progress calls for a deeper recognition of the Creator.

"Even as modern sophisticates require greater faith, so must modern religion plumb the depths of its truths with greater sophistication. The new song of redemption will be chanted by those whose belief in God parallels that of the ancient Israelites and whose understanding rivals the masters of modern knowledge."

March 29, 1956

PASSOVER LINKED TO ALL HUMANITY

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, declared that Passover "speaks for the liberation of all mankind from the yoke of tyranny and servitude."

"Human liberation is required on the microcosmic as well as on the macrocosmic scale of existence," he said. "The code of freedom should operate with no less efficaciousness for the individual than for the state.

"Moses was not concerned with the liberation of the Israelites alone; he desired freedom for all who suffered the tyranny of Egyptian persecution.

"The Passover of American Freedom will not be realized until racial equality becomes an accepted fact. Discrimination against Southern Negroes and the unlawful practice of segregation still prevent the maturation of American freedom. Honest political leadership may secure a modern exodus—a solution—to this heavy problem."

March 28, 1956

PASSOVER TALKS STRESS FREEDOM

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, contended that the State Department's "unwavering sympathy" for Egypt had made it clear that Secretary Dulles "has thrown himself into voluntary bondage by Egypt."

March 25, 1956
RABBI CRITICIZES BUS BOYCOTT CASE

Several sermons dealt with Passover. At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy declared: "The foremost Jewish contribution to civilization was a monotheistic religion, permeated spiritually with the essence of one Creator. And the Jews gave the world the unique Sabbath concept."
In a sermon at Shema Zion

March 18, 1956
PARLEY OF RACES URGED ON NATION

Friendliness to Israel

"A new and more friendly policy toward Israel by the United States was urged by several rabbis.
At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said that Israel's "frantic call for arms from a fellow democracy is a Divine call because it is God's will that man's political state should guarantee freedom and equality."
... Samuel M. Segal at

March 11, 1956

RABBI QUESTIONS HEALING ON VIDEO

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy attributed to the United States a lack of courage in the Arab-Israel dispute. He said:

"It is hardly a policy of righteousness if America continues to appease and uphold the Arab nations' feudal society at the expense of the survival of the democracy of Israel."

February 26, 1956

PURIM'S MEANING BROUGHT TO DATE

Rabbis Dwell on Successors of Haman in Persecuting People for Their Faith

A parallel between the story of Haman and the plight of Israel today was suggested by Rabbi Zev Zahavy at Congregation Zichron Ephraim, 163 East Sixty-seventh Street. He criticized the State Department for "its feeble attempt to match the threat of Communist aggression in the Middle East with a hush-hush submission to the Arab blackmail game."

He asserted that the Middle

East needed peace for economic development and social modernization to "raise the level of human existence so that all may benefit alike." To this end, he said, the United States should adopt a "clear-cut" policy to establish and enforce a Middle Eastern peace.

At Temple Rodeph Sholom. 7

January 29, 1956

ISRAEL PARTITION FEARED BY RABBI

Zahavy Prays for Divine Guidance of Eisenhower in His Talks ... A prayer that God grant President Eisenhower "divine wisdom" in his forthcoming talks with Sir Anthony Eden, the British Prime Minister, was voiced yesterday by Rabbi Zev Zahavy....

ISRAEL PARTITION FEARED BY RABBI

Zahavy Prays for Divine Guidance of Eisenhower in His Talks With Eden

A prayer that God grant President Eisenhower "divine wisdom" in his forthcoming talks with Sir Anthony Eden, the British Prime Minister, was voiced yesterday by Rabbi Zev Zahavy.

"The pressing complications of present-day international affairs require the sagacity of a modern Solomon to probe their depths in righteousness," he said in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"Dwight D. Eisenhower is the only man in the world today who can exercise great power, deep wisdom and human consideration in an unswerving dedication to justice."

Expressing fear that Sir Anthony "may be seeking to cut the Jewish state asunder to placate the insatiable hatred of the Arab chieftains," Rabbi Zahavy continued:

"It is not justice to sever in half an infant Jewish state to pamper the whims of Arab enmity. It is not God's justice to sacrifice the new-born democracy of Israel on the international altar of power politics.

"It is not an act of honor, nor decency, nor righteousness to smother walls of protest on behalf of the infant democracy by declaring a moratorium against any further discussion of the Middle East problems in domestic politics, such as Secretary Dulles is frantically seeking to arrange."

CANDOR OF CLERGY CALLED CIVIC NEED

Rabbi Rosenblum Upholds
Speaking on Politics—Dulles
Criticized by Zahavy

The idea that religion and politics must be kept separate was criticized yesterday by Rabbi William F. Rosenblum. In a sermon at Temple Israel, 210 West Ninety-first Street, he declared:

"The bromide that religion and politics must not mix all too often keeps some of our finest thinkers and leaders, and I refer to the clergy as a group, from speaking out on matters that vitally affect our welfare as a people and our destiny as a nation.

"Such silence, in fact, tends to make second-class citizens of them, for it is the responsibility of every citizen in a democracy to be heard on the burning issues of the time.

"The truth is that priests, ministers and rabbis come closer to knowing what the masses think and feel and want than perhaps any other single professional group in the country. They do not need to wait for Gallup polls or research samplings to sense the pulse of the people on the questions that concern them most."

At Central Synagogue, Lexington Avenue and Fifty-fifth Street, Rabbi David J. Seligson said that "every time a man is confronted with a moral choice,

knows what is right and yet persists in doing wrong, his heart is hardened." He added:

"Every time the voice of conscience is disobeyed, it becomes duller and feebler and the heart grows harder. There is no neutrality in the moral life. Man either obeys the Divine command, the moral law within him, or he defies it and in that defiance hardens his heart."

At the Spanish and Portuguese Synagogue, Central Park West and Seventieth Street, Rabbi Louis C. Gerstein spoke on "A Plea for Rearmament, the Spiritual Type."

Asserting that "young and old, everyone alike should participate in this rearmament," he went on to say: "If this plea for spiritual rearmament is heeded, our own community will be far stronger and healthier and America will become the greatest force for good on earth."

Secretary of State John Foster Dulles was criticized in a sermon by Rabbi Zev Zahavy at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"Approaching the brink of war is the most dangerous expedition possible in an atomic society," Rabbi Zahavy asserted. "Failure to topple over this brink is hardly a laudable record upon which a Secretary of State should stake his reputation.

"The lack of emphasis on peaceful pursuits—the conspicuously absent continuous drive in its direction—leaves one to believe that the Secretary of State has succumbed heart and soul to the unfortunate war psychology of modern life."

January 15, 1956

RABBI GIVES U.S. CHOICE ON ISRAEL

Zahavy Cites Alternatives Arabs and Russians Pose ... Russian policy in the Middle East leaves the United States "an unsavory choice" in that area, Rabbi Zev Zahavy said in a sermon yesterday at Congregation Zichron Ephraim, 163 East Sixty- seventh Street....

RABBI GIVES U. S. CHOICE ON ISRAEL

Zahavy Cites Alternatives Arabs and Russians Pose in the Middle East

Russian policy in the Middle East leaves the United States "an unsavory choice" in that area, Rabbi Zev Zahavy said in a sermon yesterday at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"How far shall the State Department go in its bid for Arab favor?" he went on. "America's continued tolerance of the Arab nations' stubborn resistance to negotiating a permanent peace with Israel is beginning to backfire to the West's discomfort.

"The Russians have opened a trap door to entice the Western powers to resolve an anti-Israel proposition of even greater proportions. At this point any anti-Israel resolution will reveal a pathetic weakness in the international policy of the Western nations. Israel is still the only

harbinger of democracy in the Middle East."

Israel should be supported, he said, emphasizing that "the only antidote to communism is democracy."

In a sermon at Temple Rodeph Sholom, 7 West Eighty-third Street, Rabbi Louis I. Newinan declared that "Russia's attack on Israel should convince the United States, Great Britain and other Western countries that they should build up the Israeli democracy."

"Totalitarianism and feudalism are natural partners," he said, "but the Arab oil barons have nothing in company with the liberal, democratic ideals and programs of the West. The United States should give Israel sufficient arms to protect herself against any enemy."

Speaking at Congregation Shaarei Zion, 1756 Ocean Parkway, Brooklyn, Rabbi Kurt Klappholz declared that religion must teach man to think along positive, constructive lines.

"To the religious mind, God is not merely the omnipotent ruler of the universe but He is the constant companion of man and the all loving Father of mankind," he said. "Prayer is not merely a request for favors and blessings from the Almighty; it we

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January 8, 1956

RABBI SILVER URGES PERSPECTIVE FOR VALUES TO AVOID EXTREMISM

In a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zehavy suggested a United States foreign policy "to establish a just peace in the Middle East."

He said it should be "beyond reproach" and should not "antagonize the true friends of the West" or "discriminate against those nations which are loyal exponents of a free and democratic way of life."

Rabbi Louis A. Geystein

December 25, 1955

YULE SPIRIT HELD TOO TRANSITORY

Two Rabbis Deplore Brevity of the Goodwill That Is Inherent in Christmas

YULE SPIRIT HELD TOO TRANSITORY

**Two Rabbis Deplore Brevity
of the Goodwill That Is
Inherent in Christmas**

Mainsprings of Goodwill

Rabbi Zev Zahavy, speaking at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that "the annual tidings of goodwill bring a much-needed respite to the manifold areas of human strife, struggle and sorrow."

"Sadly, all too fleeting is the climate of kind regard which is generated by the seasonal celebration," he went on.

"Goodwill demands more than a cheerful countenance and a pleasant greeting. Goodwill, in reality, calls for a cleansing of the inner soul, a purification of the spirit, an eradication of emotional prejudices, a sympathetic consideration towards outer existence, an awareness of communal responsibility, a readiness to act in concord for the welfare of others and a great, all-consuming ambition to establish the creative dominion of humanity."

December 18, 1955
FAITH HELD VITAL IN ERA OF GLOOM

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy declared that "education is one of the most important facets of the spiritual nature of humanity."

He praised the recent grants by the Ford Foundation, saying that "they set a new and commendable pattern for cutting across all of the superficial barriers of sectarianism or idealism which may be espoused by the individual [educational] institutions."

December 11, 1955
HANUKKAH IS TIED TO RULE OF SPIRIT

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy maintained that "like the Maccabees of old, the voice of modern religion must take courage and purify modern morals from the hedonistic, pragmatic elements, which seem to activate society."

December 4, 1955
SCHOOL PROPOSAL SCORED BY RABBIS

Rabbi Zev Zahavy, in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, declared that "by attempting to relate the social studies, language art, literature, science and mathematics to *divine and religious values*, the public school curriculum will assume a more parochial character than many private religious schools where these secular subjects are taught in a strictly secular tone."

November 27, 1955
NO INFIDELS SEEN AMONG SEAGOERS

Preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy called the McCarran-Walter Immigration Law "a serious handicap in the pursuit of a popular foreign policy."
He proposed that the national origin quota system be abolished, that "the unfair deportation laws and national security regulations be revised" and that unused quotas be pooled for advantageous use by countries which oversubscribe their quota."

November 20, 1955
RELIGIONS CALLED COMMUNISM'S FOE

Notes Geneva Conference
At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said that the recent foreign ministers' conference in Geneva had a "sort of silver lining by implication." He went on to say:
"Contrast the world hopefulness following the first Geneva conference with the world-wide mournful acknowledgment of the present failure in Geneva. It adds up to one and the same answer.
"The people of the world want peace. They want their statesmen and foreign ministers to know that they dread the possibility of an all-out atomic war. They want their leaders to be in no error about their firm desire for peace."
Behind the Iron Curtain, also, he added, "the millions of people are very much cognizant of the frightening atomic holocaust which tantalizes the world as a result of the hypocrisy of their leaders."
Rabbi David I. Seligson de

November 13, 1955
RELIGION OPPOSED IN PUBLIC SCHOOLS

In a similar vein, Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, told his congregation that "moving Soviet arms to Egypt must make it evident to the Administration that 'power politicking' with the Arab nations is a most unreliable undertaking if the Western powers desire above all else to set up a barrier against Soviet expansion in the Middle East."
Rabbi David L. Helson

October 23, 1955
LEGION REBUKED ON UNESCO ISSUE

Atomic Flood and Noah's

At Congregation Zichron Ephraim, 136 East Sixty-seventh Street, Rabbi Zev Zahavy dealt with the story of Noah and drew a parallel with the United Nations' attempt to draft an atoms-for-peace resolution.

"The peaceful application of atomic energy is a most hopeful sign that the threatening storm clouds of an atomic flood which hovered over the world this past decade may soon be dissipated," he said.

"One caution from the Biblical chapter of Noah need be added. Immediately following the generation of Noah, although 'the whole earth was of one language and of one speech, they set forth to build a tower to 'make a name.' The result was the confounding of their speech.

"So too, today, if the effort going into the building of a united edifice of atoms for peace is attempted in 'name' alone, it is doomed to failure. Unless there be wholehearted recognition of responsible national fulfillment of such a plan, it can only result in world confusion and dismay."

October 16, 1955
FAITH HELD VITAL TO BETTER WORLD

Several rabbis marked the opening of United Nations Week with sermon comments.

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, hailed the world organization as "the potential instrument wherewith mankind may establish political, economic, and social security in the world of tomorrow."

In his sermon at Riverside Syn-

October 9, 1955

TWO RABBIS DECRY ARMING OF EGYPT

Newman and Zahavy Ask Aid of United States to Protect Israel ...Two rabbis, deploring Egypt's intention to buy arms from Russia, called on the United States Government yesterday to preserve peace in the Middle East....

TWO RABBIS DECRY ARMING OF EGYPT

Newman and Zahavy Ask Aid of United States to Protect Israel—Tribute to Adler

Two rabbis, deploring Egypt's intention to buy arms from Russia, called on the United States Government yesterday to preserve peace in the Middle East.

In his sermon at Temple Rodeph Shalom, 7 West Eighty-third Street, Rabbi Louis I. Newman said that Israel did not wish to engage "in an arms race with the Arab nations."

"But if it is necessary to prevent Communist infiltration in the Middle East by strengthening Israel against the possibility of Arab attacks, this must be done by the American Government," he went on.

"The best statesmanship of the American State Department and the United Nations must be exerted to prevent the Arab conspirators from launching a new attack on Israel.

"The democratic nations have far more to gain from a strong than from a weak Israel. Israel is a bastion of freedom in a feudal area and Israel wishes to cooperate to the utmost with the Western nations."

Rabbi Zev Zahavy, speaking at Congregation Zichron Eparaim, 163 East Sixty-seventh Street, warned of the "ominous

possibility" that arms obtained by Egypt from Russia might be used against Israel.

"The chances for the preservation of peace in the Middle East diminishes conversely according to the accumulation and stockpiling of armaments by both the Arabs and Israeli," he said. "It is an unstable peace that is purchased through the power of weapons alone.

"It is unfortunate that Premier [Lieut. Col. Gamel Abdel] Nasser has given up his plans for schools, hospitals and factories, so sorely needed in Egypt, and has replaced them with Egypt's frenzied scramble to secure bigger and better weapons of war.

"Only the firm, bold leadership of the United States pursuing a policy for creating peace in the Middle East will bring the first hopes for settlement in that area."

The patriotism of the late Maj. Gen. Julius Ochs Adler, retired, was lauded in a sermon yesterday by Rabbi William F. Rosenblum at Temple Israel, 210 West Ninety-first Street.

Gen. Adler as Citizen-Soldier

General Adler, who was first vice president and general manager of The New York Times, died Monday. He was buried in Arlington National Cemetery, "where for all the future his grave will bear witness to the kind of patriotism we want from our citizens," Rabbi Rosenblum declared.

"The very freedom and security of this nation," he continued, "are based on the citizen-soldier, the man who puts on his uniform when war demands but takes it off and goes about his daily

October 3, 1955

JEWES HERE OBSERVE 2D DAY OF SUCCOTH

Rabbi Zev Zahavy, in his holiday sermon at, Congregation Zichron Ephaim, 163 East Sixty-seventh Street, asserted that forty years of wandering through the wilderness had been an experience that taught the Israelites "that a strong spirit can prevail over a mighty sword."
At Riverside Synagogue. 310

September 27, 1955

SOUND OF SHOFAR ENDS YOM KIPPUR

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy declared:
"Freedom under God's law calls for liberation from physical subjugation and the opportunity for creative expression by every individual soul. True freedom demands the abolition of terror, retaliation, punishment or condemnation."
In his sermon at the East

September 25, 1955

REPENTANCE DAY URGED ON NATIONS

Culture to Be Regained
Rabbi Zev Zahavy preached on "Return, O America, Unto Thy Great Culture" at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.
Such a return, he declared, is not a question of "turning back the clock of human advancement" or of "turning one's back on technological progress."
"It means a return to find inspiration in the self-sacrificing goodness of Abraham, or in the piety of Isaac, or in the morality of Moses," he said.
At the R... City Synagogue

September 11, 1955
RABBIS ANALYZE MID-EAST STRIFE

"To Forgive Is Divine" was the topic of a sermon preached by Rabbi Zev Zahavy at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"It is not alone the Heavenly Father who must exercise mercy when His children turn to Him in true penitance," the spiritual leader said. "It is also man himself, the supreme product of God's creation, who must reflect God's example of forgiveness. Man must be ready to forgive his fellow men."

May 28, 1955
A 3-FAITH CRUSADE IS URGED BY RABBI

Rabbi Zev Zahavy preached at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, on "The Decalogue's Wondrous Universality." He said that, brief and simple, it is recognized as a basic code for conduct. "Certainly, herein, men can find elements of agreement upon which may be established a great universal contract to secure humanity's survival in the atomic age."

At Mount Nebo Temple 120

May 22, 1955

PEACE HOPE PUT IN BIBLICAL CODE

Rabbi Zahavy Holds Laws for World Justice Are Based on Scriptural ... Man grows in stature as he works toward God's goal of universal peace, Rabbi Zev Zahavy said in his sermon yesterday....

PEACE HOPE PUT IN BIBLICAL CODE

Rabbi Zahavy Holds Laws for World Justice Are Based on Scriptural Precepts

Man grows in stature as he works toward God's goal of universal peace, Rabbi Zev Zahavy said in his sermon yesterday.

One of the fundamental beliefs in Judaism, he observed, is that the Bible was revealed by God as an instrument for bringing peace and harmony among men.

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, he preached on "The Biblical Influence Upon Western Law."

"For many centuries Biblical law has been given the most serious consideration with an eye toward its inculcation into the social order of the day," the rabbi said.

"The motivation for such action was none other than an acceptance of God's teachings as a rational, recognizable code of righteousness and justice."

Inspiration of Statutes

In illustration, he enumerated historical parallels between judicial statutes drawn up by Western governments, beginning with the Magna Carta, and the precepts of the Scriptures from which they took inspiration.

This wide acceptance of the early code he described as "a happy token of civilization's readiness to fulfill the divine pattern in human life," whose supreme goal is peace.

"Perhaps this eventful experience in world history is on the horizon," he continued. "Our confidence in the establishment of universal peace in our generation is heightened by the encouraging remark of President Eisenhower in his conference with the Secretary of State, when he stated: 'We are not going to extinguish the hope that a new dawn may be coming even if the sun rises slowly, very slowly.'"

May 15, 1955
CHALLENGE MADE TO WORLD FAITHS

In a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said that acceptance of the Biblical teaching of human brotherhood "has made this nation great."

"The time has now come," he went on, "when the cause of human brotherhood must advance from national levels to the areas of international significance."

May 8, 1955
EAST-WEST TRUCE OP DECADE URGED

Germany Called 'a Pawn'

Rabbi Zev Zahavy, in his sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, was critical of the emergence of West Germany as a sovereign power.

"Only one decade has passed and yet the very German nation which has committed the most abominable crimes against humanity and democracy is granted its full freedom and pardon," he said. "Western Germany, now permitted full sovereign power, enters the family of nations with greater productivity and a more stable economy than before the war.

"Germany has achieved this

enviable status by triggering itself into a most advantageous position as a crucial pawn between East and West."

Several rabbis preached sermons devoted to Mother's Day.

At Temple Israel, 210 West Ninety-first Street, Rabbi William F. Rosenblum suggested that more attention be paid to "weak" mothers and fathers who often cause the breakdown of family life and less attention to "glamorized mothers of the year."

April 24, 1955
RABBIS ACCLAIM EINSTEIN'S FAITH

Rabbi Zev Zahavy at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street, in his tribute, preached on "Humility, a Sign of Man's Greatness."
"Although Einstein was one of the greatest men of our time," he said, "anyone in personal contact with him was usually impressed with his sincere humility. His modesty was an outstanding trait throughout his life."

April 17, 1955
SPIRITUAL IDEALS CALLED LIFE NEED
A rabbi Decries Trend to Materialism – Two Others Stress Faith and Ethics

The topic on which Rabbi Zev Zahavy preached at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street, was "Ethical Values for Everyday Living."
"Our modern age requires an ethical basis for modern living," he said. "The swift pace of life in this twentieth century has suddenly made men aware of their mental insufficiency to keep pace with modern progress."
"The modern tempo of life has suddenly endowed man with a unique fear of life's complications. He suffers from economic fears, social fears, psychological fears and even political fears. He avidly searches for a new road to peace and happiness.
In truth, the answer is as old as civilization itself. Peace of mind, security of emotional conduct, go hand in hand with faith in God."

April 14, 1955
PASSOVER PLEAS MADE FOR CHILD

Rabbi Zev Zahavy at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street, declared that "to face the future men and nations must place full confidence in the ethical will of Providence."
~~The real test for nations is said~~

April 8, 1955
PASSOVER SYMBOL APPLIED TO WORLD

The leaders of the free world, said Rabbi Zev Zahavy, spiritual leader of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, "would do well to reflect the determination and strength of character of Moses, while at the same time sincerely assuming a modest, humble countenance."
~~At Temple Anshe Chesed~~

March 13, 1955

SCIENCE WORSHIP CALLED IDOLATRY

Putting Faith in Technology Alone, Rabbi Zahavy Says, Imperils Civilization... "Placing faith in modern technology and science alone" was condemned yesterday by Rabbi Zev Zahavy as "idolatry dangerous to civilization."...

SCIENCE WORSHIP CALLED IDOLATRY

Putting Faith in Technology
Alone, Rabbi Zahavy Says,
Imperils Civilization

"Placing faith in modern technology and science alone" was condemned yesterday by Rabbi Zev Zahavy as "idolatry dangerous to civilization."

"Modern technologists and scientists have come to regard themselves as supreme masters of the universe," he said in his sermon at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street.

"They and their followers know not God," he went on. "To them religion is old-fashioned.

"Like primordial man when he discovered fire, modern man stands in awe of atomic power. There was a time when fire was worshiped with human sacrifices, causing widespread futile destruction of humanity. But, when fire was finally applied for creative human welfare, mankind expanded and prospered.

"It is sheer irony to note the repetitious pattern of human history. In exploiting the fullest destructive power of the atom, modern man stoops to the very nadir of idol worship. Idolatry entails a negative and destructive cognizance of the world and all creation.

"In achieving the maximum of destructive potential, man has reached the depths of modern idolatry because all civilization may now fear man and the atom above God and His moral law."

Greed Shutting Out God

Noting that many in the United States "worship the almighty dollar," the rabbi continued:

"In such prostration at the feet of the golden calf spiritual fulfillment and moral inspiration in life are banished from their minds. Instead, their only concern is the accumulation of more wealth, more material possessions. God is forgotten; His divine law suffers neglect.

"The result is usually tragic. Life becomes somber, meaningless, futile and worthless. These are the people who make headlines in the newspapers.

"The exhortations of the ancient prophets in the Bible were not meant merely for their day. Wayward mankind has succumbed to the folly of idolatry in every stage of human history. Man has often stooped to worshiping at the evil altar of an ignoble cause.

"This manner of idol-worship has been exceedingly abundant in our twentieth century. Human sacrifices have been heaped to intolerable heights when the beastly worship of nazism prevailed. Today, countless devotees worship at the altar of communism."

February 13, 1955

FAITH OF LINCOLN IS EXTOLLED BY RABBIS AS SOURCE OF HIS IDEALISM AND COURAGE
... A re-examination of the ideals and motivating influences in Abraham Lincoln's life was urged yesterday by Rabbi Zev Zahavy. His sermon was one of several commemorating the date of Lincoln's birth....

Faith of Lincoln Is Extolled by Rabbis As Source of His Idealism and Courage

A re-examination of the ideals and motivating influences in Abraham Lincoln's life was urged yesterday by Rabbi Zev Zahavy. His sermon was one of several commemorating the date of Lincoln's birth.

"Lincoln's humanitarianism stemmed from American traditions as well as a deep belief in Biblical teachings," Rabbi Zahavy said at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street.

"In this modern atomic age the message from Lincoln's life resounds with impressive forcefulness. A world in crisis needs no great community of intellectuals to compose a new moral law for humanity. The ideals, teachings and truths of the Bible can raise the moral stature of atomic man even as it salvaged the moral status of ancient man."

Rabbi Samuel M. Segal at Mount Nebo, Temple 130 West

Israel Goldstein said that "the key trait in Lincoln's character was faith," and added: "Our nation's most valuable and most necessary possession today, more valuable and more necessary than its skills, factories and armaments, is its faith."

Rabbi William F. Rosenblum in his sermon at Temple Israel, 210 West Ninety-first Street, declared that the truths prized by Lincoln and the ideals for which he had the courage to fight "are now coming to the fore as the foundations without which the world cannot long endure."

"All over the world today the question of racialism is again a subject of contention and strife," he continued. Wherever men of one color are still seeking to dominate the destiny of others because they have a different skin, Abraham Lincoln stands clearly as a resurrected spokesman for the forces of deep ve-

January 23, 1955

PLIGHT OF YOUTH LAID TO DESPAIR To Help Face Uncertainty Rabbi Zahavy Urges Spur of Social Acceptance...The blame for juvenile over-emphasis on worldly pastimes and lack of attention to spiritual pursuits was assessed yesterday by Rabbi Zev Zahavy....

PLIGHT OF YOUTH LAID TO DESPAIR

To Help Face Uncertainty
Rabbi Zahavy Urges Spur
of Social Acceptance

The blame for juvenile over-emphasis on worldly pastimes, and lack of attention to spiritual pursuits was assessed yesterday by Rabbi Zev Zahavy.

"Perhaps in some cases the parents are at fault, in others friends or environment, but sometimes the community itself is a factor," he said in his sermon at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street.

"Today's youth face the future without any definite assurance of global survival," he continued. "Many a youngster has readily succumbed to frustration, despair

and nihilism in seeking security for tomorrow.

"And so there are multitudes of young men and women who never think about religion or God. They live in a busy little world of secular activity and resent the solemnity of serious religious discussion or contemplation.

"It is quite possible that the modern communal program of education exerts too much emphasis upon preparation for future life, rather than guidance in helping youngsters to live their present-day life.

"We underestimate the ability of our younger generation. Many of them are capable of taking a responsible position in our society in their mid-teens. They are chafing for employment in business or apprenticeship in skilled callings.

"They may even be sufficiently mature in mind for marriage. Two or three generations ago, marriage for mid-teenagers was an accepted fact. Many of today's grandparents and great-grandparents were married in their teens.

"Today's teen-agers are experi-

encing a kind of this-worldly purgatory. They are capable of assuming life's responsibilities, yet they are inhibited by modern society's standard of training, experience and competition, which impedes the younger generation's acceptance in the society of responsible men and women."

'Variety' as 'Source of Vitality'

The Rev. Dr. Theodore Cuyler Speers, minister of Central Presbyterian Church, Park Avenue and Sixty-fourth Street, was guest preacher at Temple Israel, 210 West Ninety-first Street, where the congregation ended a two-day observance of the twenty-fifth anniversary of the rabbinate of the Rev. Dr. William F. Rosenblum.

Dr. Speers said that, as in family life, variety in religious experience had much to do with maintaining human vitality and growth.

"Variety is the source of vitality," he went on. "The household of religion ought to be full to overflowing with vitality. Yet people become irritated by variety. They ask what is the mat-

JEWS CELEBRATE VICTORY OF SPIRIT

Rabbis Hail Coming Hanukkah
as Symbolizing Triumph of
Faith Over Materialism

Sermons in anticipation of the traditional celebration by Jews of Hanukkah, their ancient Feast of Lights, were preached by many rabbis here yesterday. The celebration begins at sundown today and lasts for eight days.

Regarded as the first recorded struggle for religious liberty, the event to be commemorated is the victory of the Maccabees in a three-year war begun in 168 B. C. by Syrian Greeks under King Antiochus Epiphanes.

The temple in Jerusalem, defiled by the enemy, was rededicated in 165 B. C. in an eight-day ceremony preserved in the annual lighting of Menorah candles in Jewish homes and temples.

Preaching on "A Modern Struggle for Power," Rabbi Zev Zahavy (Orthodox) in his sermon at Zichron Ephraim Temple, 163 East Sixty-seventh Street, declared that the festival "recalls the age-old struggle for influence between the spiritual and material forces in society."

"The message of Hanukkah is vital for our generation," he said.

"It is the lesson that materialism constantly seeks to overpower spirituality. It is the task of society's spiritual forces not to destroy the quest for material advancement, but to inspire, guide and direct materialistic gains for beneficial, worthwhile contributions to all society."

The rabbi maintained that "any form of totalitarianism or despotism is the ultimate conclusion of a strictly materialistic civilization" and that "communism is but one evidence of the vicious results of materialism."

He depicted in this country "a

domestic type of materialism, which many Americans pay dai homage." This, he said, "must be acknowledged as a threat to American democracy and modern civilization," though it is "thoughtless and passive."

A Symbol for All People

Rabbi Samuel M. Segal (Reform), in a sermon on "Light Up the World With Faith" at Mour Nehoh Temple, 130 West Seventy-ninth Street, said:

"We must strive to strengthen our spiritual ramparts. The war in which we all should be involved regardless of age, is the war against germs, disease, prejudice and tyranny.

"Hanukkah is an occasion to emphasize the blessing of freedom for all people so that light may be where darkness and fear reigned.

American Heritage, Too

Another sermon on the Hanukkah theme, was delivered by Rabbi Israel Goldstein (Conservative) at Temple B'nai Jeshurun, 257 West Eighty-eighth Street.

"There is a kinship between American democracy and that for which the Maccabees fought," he said. "Religious freedom was the first of our American freedoms because it was the quest for religious freedom that led the Pilgrims to seek the shores of the New World.

"But today not enough people make use of religious freedom in America. It often happens that the things which come to us freely—like the air we breathe—are not sufficiently appreciated. Some times the best Americans are not those who were born here but those who have come from other parts of the world where the freedoms that we possess have been denied them."

December 5, 1954
RELIGION CALLED TO BROADER ROLE

Rabbi Zev Zahavy, preaching at the Zichron Ephraim Synagogue (Orthodox), 163 East Sixty-seventh Street, said of the condemnation of Senator Joseph R. McCarthy by the United States Senate that it was "a clean-cut confirmation of the stability and reliability of American democracy."

October 13, 1954
SUCCOTH SERMONS EMPHASIZE BELIEF

Rabbi Zev Zahavy declared in the Congregation Zichron Ephraim, 163 East Sixty-seventh Street, that "the affluence and wealth which man gains through the wise exploitation of God's natural resources must be accompanied with a moral awareness of proper conduct, humility and spiritual cognizance."
Rabbi Israel Goldstein preach-

October 8, 1954
FAITH TO FREE MAN URGED UPON JEWS

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said: "In fulfilling the prescription for personal atonement selfishness must be utterly obliterated. National atonement likewise calls for the setting aside of national greed."

September 30, 1954
JEWS ARE CALLED TO SPIRITUAL ROLE

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said:

"In these days of international confusion and political instability, the individual's need for security and happiness has been more pressing than in any other era in modern times.

"Careful religious direction can bring unto modern man the proper spiritual inspiration and moral encouragement he requires to maintain the historic continuity of civilization."

ROSH HA-SHANAH LINKED TO PEACE

Rabbis in City Urge Modern Observance of Covenants Between God and Man

The Jews of New York yesterday began the year 5715 in the history of their religion with a renewal of the traditional covenants of peace with themselves, their neighbors and God.

In a sermon at the Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy remarked:

"One of the earliest Biblical practices was the ancient covenant or peace treaty. At times of great crisis or in moments of personal stress or strife, a solution was reached and a bond was sealed through the honor-bound oath of the covenant of peace."

This message of Rosh ha-Shanah applies "to modern nations as well," Rabbi Zahavy noted.

September 19, 1954

NATION IS WARNED AGAINST ATHEISM

Rabbi Zahavy Calls Spread of Godlessness Tool of Reds to Destroy ...A spreading of godlessness in America would aid communism in its aim to break up democracy, Rabbi Zev Zahavy said in his sermon yesterday morning at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street....

NATION IS WARNED AGAINST ATHEISM

**Rabbi Zahavy Calls Spread
of Godlessness Tool of Reds
to Destroy Democracy**

A spreading of godlessness in America would aid communism in its aim to break up democracy, Rabbi Zev Zahavy said in his sermon yesterday morning at the Zichron Ephraim Synagogue, 163 East Sixty-seventh Street.

"No nation is secure with godlessness at its base," he went on. "No family, no home is secure without godliness.

"In a generation when communism is a dangerous menace, there is need for more than merely belief in God to satisfy America's religious conscience.

Today it is essential that men and women everywhere pursue a more active affiliation with organized religion.

"The forces of militant atheism and their ilk even today sow their seeds of godlessness. They constitute a challenge to the stability of religious growth and equality as a basic cornerstone of American democracy. Young intellectuals and modern minds devoid of a good religious education readily succumb to the organized forces of creeping agnosticism.

"So far as the master atheists in the Kremlin are concerned, the more widespread godlessness becomes in America, the easier is the Communist aim to render the disintegration of American democracy.

"However, in a fertile field of religiously observant, God-fearing people, the barren seeds of Communist godlessness cannot easily take root.

"In home, office and factory America's religious sincerity must match religious participa-

tion. Every religious leader will welcome the increased activity of their laity in a program of religious expansion.

"Religious awareness and participation form an important key to the solution for the problem of present-day moral, ethical degeneration among the younger generation."

June 13, 1954

GODLINESS CALLED SHIELD OF NATION

Reliance on 'Biblical Truths' Invoked by Rabbi Zahavy ... The most effective weapon against Communist "godlessness" is American "godliness", Rabbi Zev Zahavy said yesterday in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street....

GODLINESS CALLED SHIELD OF NATION

**Reliance on 'Biblical Truths'
Invoked by Rabbi Zahavy
Against Communist Foes**

The most effective weapon against Communist "godlessness" is American "godliness", Rabbi Zev Zahavy said yesterday in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

This approach, the rabbi declared, "calls for a sincere rededication to fine religious values through participation in religious educational projects and regular religious worship."

"A religiously educated and religiously dedicated American generation," he observed, "is the key to producing a sincere and everlastingly loyal American generation."

According to Rabbi Zahavy, Biblical morality and American democracy "are built upon the similar foundation of trust in God."

"If there may be any slight flaws in American democracy in this generation," he asserted, "it would be wise to seek improvement through the insight and inspiration of Biblical teachings."

"It was upon Biblical truths that the American Founding Fathers created this great republic. Within the scope of Biblical morality, America shall continue its healthy growth and expansion."

"With the strong, firm conviction that God and His law are basic cornerstones of American democracy which must be kept intact perpetually, there need be no fear that the millions of loyal American citizens will fall prey to the propaganda techniques of some 25,000 Communists."

"If the American Founding Fathers were faced with any Communist menace, I feel certain, they would call out strongly for a reaffirmation of trust in God and His Scripture as the simplest and most effective antidote to thwart any Communist attempt to convert loyal Americans."

PASSOVER BEGINS ON HERITAGE NOTE

**Rabbis Combine Freedom and
Duty as Ideals Bequeathed
to Mankind for All Time**

The first day of Passover was observed yesterday in temples and synagogues over the city.

Commemorating the release of the Israelites from Egyptian bondage, rabbis in their sermons emphasized the virtues of physical liberation as well as of freedom of the spirit.

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy told his congregation that spiritual and physical freedom "are best fulfilled in a society that renders appropriate expression of obligation to God as the Creator of mankind."

Rabbi Israel Goldstein in his

March 7, 1954

MCCARTHY'S QUEST CALLED FRUITLESS

Rabbi Zahavy Says Tactics of Senator Also Imperil American Democracy... An orthodox rabbi in a sermon here yesterday morning condemned the methods of Senator Joseph R. McCarthy in searching out subversives....

MCCARTHY'S QUEST CALLED FRUITLESS

Rabbi Zahavy Says Tactics of Senator Also Imperil American Democracy

An orthodox rabbi in a sermon here yesterday morning condemned the methods of Senator Joseph R. McCarthy in searching out subversives.

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, preached on "Weights and Measures of Religion." Emphasizing a need for moral behavior in the affairs of state as well as religion, he said:

"The sad truth is that for all of McCarthy's ranting and raving, despite his vast staff of agents and investigators, despite his great expenditure of the taxpayers' money, McCarthy has not yet produced or caused the capture of one spy.

"The trouble simply is that McCarthy is forever investigating people who are least likely to be spies. He has perverted the proper purposes and function of his committee to serve his selfish political ambitions alone."

Nation's Loss of Respect

Turning to the effect of such tactics, the rabbi continued:

"The painful consequences for tolerating McCarthy and McCarthyism is that America's reputation for pursuing high ideals and noble action is swiftly dissipating in the eyes of our democratic allies.

"If respect for America's sense of justice and fair play has now declined in the eyes of other nations, it is only due to the shenanigans of McCarthy and his un-American methods.

"McCarthy has given the moral authority of the present Administration a black eye. His reckless pillorying of respected individuals, his irresponsible flaunting of authority, including that of the President himself, makes it quite clear that McCarthy is a foe of American freedom, tradition and fair play.

Danger in Abuse of Powers

"In the face of McCarthy's irresponsible abuse of Congressional investigating committees, it is quite obvious that in their present form they constitute a clear and present danger themselves to the moral basis of American democracy.

"Most necessary is a revision of the rules of conduct of Congressional investigating committees, binding them under a strong new code of decency, fair play and moral behavior becoming such responsibilities.

"Not only the eyes of all America, but the eyes of all the world are focused on the steps that will be taken by President Eisenhower.

"The President alone now has

it in his power to strengthen the political moral fiber of the United States by challenging and rebuk-

ing the smug and flagrant practices that McCarthy so confidently pursues."

November 22, 1953

CIVIC STRIFE HELD TO IMPERIL NATION

Rabbi Polish Warns of Losing Democracy -- Rabbi Zahavy Extols ...

CIVIC STRIFE HELD TO IMPERIL NATION

Rabbi Polish Warns of Losing
Democracy—Rabbi Zahavy
Extols Freedom Heritage

Portents of the ultimate destruction of democracy in the United States were described by Rabbi Jacob Polish in a sermon yesterday morning at the Hebrew Tabernacle, 605 West 161st Street.

Comparing the Civil War with the present civic strife, he said:

"Today we are witnessing in our land the danger signals of a new form of fratricide.

"Its outer form has changed, but it is equally deadly and tragic. I refer to suspicion, slander, innu-

endo and the conviction of a person without even a fair trial.

"These manifestations are to be found in our schools of learning, in our laboratories of science and have even invaded the field of religion and now have entered the office of the President of the United States. Here is a growing danger as real as the danger that confronts us from the enemy without.

Inroads of Fear and Mistrust

"No force or combination of forces can undermine our democracy so long as we have faith in it. But the debilitating influence of fear, such as is being employed in totalitarian lands, where brothers spy upon one another, can speedily send us down the road to destruction.

"It is a tragic indictment of the climate in which we live that the highest office of our land is being used as a political football so that the name of a former President can be dragged before the world and his loyalty suspected.

"To cast suspicion on men who

have loyally and nobly served their country is to destroy that unity by which alone we can surmount our difficulties and our problems.

"I am not pleading for blind faith and universal trust, but I denounce universal faithlessness and mistrust. We are witnessing a reversal of our democratic principle that a person is innocent until proved guilty.

"We must tolerate not only unity of opinion but divergence of opinion. This country was founded by those who dissented from the accepted views that prevailed in their native lands.

"With faith and confidence and a wholesome trust in our fellow man we can learn to live together as brothers. Any other method leads us down the tragic road that Cain and Abel trod."

Freedom in a Third Century

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, in his sermon commemorated the tercentenary of New York City.

Paying tribute to Religious Free-

dom Week as part of the city's tercentenary celebration, he said:

"The blessings of freedom must be cherished with great zeal, for, in Communist-dominated lands, this concept is null and void.

"Not only must we be thankful for the American tradition of freedom in the political, economic and religious spheres of human life, but it is now becoming more apparent that the American concept of freedom of thought is a most important heritage."

November 21, 1953

1653 PRAYER IS SET IN CITY OBSERVANCE

- By PRESTON KING SHELDON

Rabbi to Hail Heritage

Among Jewish congregations to hear sermons today calling for the giving of thanks for the American heritage of religious freedom will be Congregation Zichron Ephraim, 163 East Sixty-seventh Street, where Rabbi Zev Zahavy will preach in tribute to it in commemorating the tercentenary.

October 4, 1953

AMERICA WARNED ON HATEMONGERS

Rabbi Zahavy in Sermon Here Calls for Laws to Protect Innocent ... Rabbi Zev Zahavy in a sermon yesterday morning at the synagogue of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, called for counter-moves against hatemongers who, he declared, were busy in many of our large cities....

AMERICA WARNED ON HATEMONGERS

Rabbi Zahavy in Sermon Here
Calls for Laws to Protect
Innocent From Persecution

Rabbi Zev Zahavy in a sermon yesterday morning at the synagogue of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, called for counter-moves against hatemongers who, he declared, were busy in many of our large cities.

"America's force of hate forgers," he said, "show no signs of subsiding in their production of malicious propaganda against their fellow citizens. Along with the Communists, they constitute the gravest danger to American

democracy. However, while action against communism is proceeding at high speed, nothing is being done to put an end to the dangerous pronouncements of the haranguers of hate."

The rabbi said after his sermon that he had read of hate mongering in Yorkville and had received reports concerning such activities here and in other cities by mail and in articles. He mentioned Eighty-eighth Street and Second Avenue as a locality where such activities were said to be carried on here.

"Fellow citizens all over America must press for action to annul the perfidy of hatemongers," the rabbi said in his sermon. "The first step calls for immediate ratification of the United Nations Genocide Convention.

"The next step must be the enactment of national legislation, above and beyond a civil rights program, to insure innocent people of continued enjoyment of democracy's privileges.

"The United Nations of today is

truly the embryo of the united mankind of tomorrow. War and animosity are as much a defecation in humanity as is disease in the individual body.

"To combat the defecation of animosity, the United Nations Genocide Convention looms as the worthy antidote. Unless strong anti-genocide legislation is put into immediate effect, the venomous fury of America's lunatic fringe may soon incite many liberty-loving Americans to gnaw at their own souls. Discontent and jealousy are only one step from the wish-fulfillment for genocide.

"In their innocence many Americans are unaware of the violent hate campaign now conducted brazenly in almost every large city of the United States.

"Public meetings are held regularly in New York City and elsewhere spewing forth the brew of malicious racial slander. The American wing of fanatical anti-Semites is free to castigate the defenseless minorities in America."

September 20, 1953
BETTERMENT HOPE CLOSES YOM KIPPUR

Contrasting freedom in America to totalitarian enslavement, Rabbi Zev Zahavy, at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that "individual freedom in America must not be endangered if democracy is to be preserved."

Advice to Calumniators

"When upright individuals are subjected to calumny, when innocent persons are faced with false, malicious charges," he went on, "then must we weep and mourn, for the cherished democratic ideal of individual freedom crumbles.

"Let the investigators take a note from atonement, as we do. Let them investigate their minds and souls and truly repent for the selfish motives of self-glorification which prompted their character-assassination of so many fine, noble and upright individuals."

Rabbi Edward E. Klein, preacher,

September 19, 1953
A RENEWAL OF FAITH IS IMPRESSED UPON JEWS OBSERVING YOM KIPPUR

Rabbi Zev Zahavy, in a Yom Kipper sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said that "atonement on a national scale should inspire an at-oneness with fellow nations." He added that a "period of national atonement for the world may inspire a firmer resolve to secure world peace that would create a lasting at-oneness among all peoples."

September 12, 1953
IDEALISM INVOKED IN ROSH HA-SHANAH

Rabbi Zev Zahavy, in a sermon at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, asserted that "we must heed the call of the past if we would gain access to a secure and happy future."
"Rosh ha-Shanah bids to acknowledge the eternal truths of the Bible and to make these teachings part of our daily lives," he said. "Thus, love and truth, mercy and justice, kindness and tolerance can mark every human personality with the will to live, grow and produce in a meaningful society."
In a Rosh ha-Shanah sermon at

September 11, 1953
ROSH HA-SHANAH APPLIED TO LIVES

According to Rabbi Zev Zahavy, preaching at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, "prayer, repentance and charity on a global scale can avert the evil decrees of war and human suffering, thus bringing mankind closer to the blessing of life, liberty and happiness."

April 7, 1953
RED PEACE BID IS TOPIC IN PASSOVER SERMONS

At Congregation Zichron Ephraim, 163 East Sixty-seventh Street, Rabbi Zev Zahavy said that "more religious fervor" was essential for young persons in the contemporary world. "Our youth," he said, "must not lose sight of the moral traditions and godly teachings which are the pillars of democracy."

April 5, 1953

FULL TEST IS URGED FOR SOVIET OFFERS

Rabbi Zahavy Asks Abeyance of Suspicion to Explore Possibilities... The time is not ripe for expecting that our nation can relax in defense preparations, declared Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, in his sermon yesterday morning....

**FULL TEST IS URGED
FOR SOVIET OFFERS**

**Rabbi Zahavy Asks Abeyance
of Suspicion to Explore
Possibilities of Peace**

The time is not ripe for expecting that our nation can relax in defense preparations, declared Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, in his sermon yesterday morning.

"It is, of course, a matter of self-preservation to continue to maintain America's defensive effort at its present intensity," he said. "However, the time has come to make every effort to establish peace and pursue it.

"America must explore every facet for bringing an end to the Korean conflict. The vagaries of suspicion must be suspended to test adequately the validity and sincerity of the softened proposals in the present Soviet policy.

"If there is any truth in them it is America's duty to pursue the role of peacemaker to the end that the cold war shall be eliminated.

"It is not befitting to besmirch the divine concept of peace by identifying Russian conciliatory proposals as a 'peace offensive' or 'peace propaganda.' Peace is a word to be revered and cherished. It is a term too precious to be bandied about in a disparaging fashion.

"Contrary to its present unpopular connotation, 'a peace offensive' should be the goal of every right-thinking person, for the Biblical goal to establish peace is attained by embarking upon an offensive to gain peace.

"Let us call the Russians to task to prove their peaceful intentions, but, by all means, let us avoid contaminating the sacred word 'peace' by employing it in a derogatory manner."

February 15, 1953
RABBIS DENOUNCE SOVIET 'TRICKERY'

Calling for "a strong United Nations to neutralize the falsehoods and trickery of Soviet Russia," Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said:

"Peoples of all faiths in the free lands throughout the world must stand united to withstand one of the most vicious crusades against all organized religions."

February 8, 1953

MEN AND NATIONS REMINDED OF CODE

Rabbi Zahavy Cites Decalogue Binding Both in Moral and Ethical ... Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, declared in his sermon yesterday morning that "all nations of the world must seek a Godly inspiration."...

MEN AND NATIONS REMINDED OF CODE

Rabbi Zahavy Cites Decalogue Binding Both in Moral and Ethical Responsibility

Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, declared in his sermon yesterday morning that "all nations of the world must seek a Godly inspiration."

He called attention to the division of the Decalogue on two tablets into five commandments for nations and five for individuals.

Citing President Eisenhower's informal breakfast talk in Washington last Thursday in which the President said that "every free government is imbedded soundly in a deeply felt religious faith," the rabbi said:

"Such an attitude of humility before God is heartwarming and inspiring. It verifies the principle that man's law must be based upon God's law."

Measure of True Greatness

"Human greatness reaches its zenith only through the awareness of the individual's utter humility in face of his Creator," he continued. "A nation's greatness likewise may be measured by its deference for God and respect for His moral, ethical teachings.

"A free government may sub-

scribe to the separation of church and state in so far as the religious institutions themselves are concerned, but such an ideology does not demand the elimination of religious, moral principles and ethical ideals from their status as the basic pillars of a democratic government.

"Humility before the Creator and acceptance of His moral law are just as much the responsibility of a free government as they are the responsibility of man himself.

Delineation of Democracy

"Today the differences between democratic and totalitarian governments must be pointed up in such sharp contrast as to leave no doubt in the mind of any individual as to democratic superiority.

"In this the United States must take the lead now to implement a national civil right program, to bring an end to religious or racial discrimination in employment as well as public segregation.

"Imagine the impact upon the underprivileged souls behind the Iron Curtain if the Voice of America could beam to them the far-reaching strides undertaken in our country through strong and intensive legislation of a national civil rights program."

November 16, 1952

NAZI-RED MERGER IN GERMANY SEEN

Rabbi Zahavy Warns of Forces Now Joining to Undermine Democracy ... A joining of the forces of nazism and communism in Germany in a move against democracy was foreseen yesterday by Rabbi Zev Zahavy of Congregation Zichron Ephraim

NAZI-RED MERGER IN GERMANY SEEN

Rabbi Zahavy Warns of Forces
Now Joining to Undermine
Democracy of the West

A joining of the forces of nazism and communism in Germany in a move against democracy was foreseen yesterday by Rabbi Zev Zahavy of Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

"The recent West German elections reveal the first steps leading to this ominous merger," he said in his sermon.

"The election of the ex-Nazi leader of Hitler's storm troopers, Wilhelm Schepmann, to public office in West Germany, sounds the danger alarm that neo-nazism is

rising anew to exploit the cold war to its own advantage and to its own growth.

"His campaign has followed the old Nazi line, castigating in the same breath democracy, the Jews, the Catholics and the Bolsheviks.

"It is becoming increasingly evident that in the German dislike for democracy a common cause has been created to bind the anti-democratic views current in both East and West Germany.

"Recently there were reports from all over Western Germany that Communists by the thousands were switching to support the radical Right party and thereby straining German politics with an added fascist burden.

"On the other hand, no less a personality than an Adenauer aide, Ernst Mueller-Hermann, suggested the signing of a non-aggression pact with Russia and her satellites.

"The danger is implied in that too many neo-Nazi Germans hate democracy more than they fear communism and the Communist

abhorrence for democracy explains their revelry in political confusion.

"The resultant chaos from these suicidal attitudes will only add to the suffering and destruction already experienced in our century.

"Let Americans ask themselves if they have not been a little guilty of creating a Frankenstein monster by pouring millions of dollars into West Germany to put her back on her feet economically.

"The soft coddling of German Nazis has boomeranged violently against our democratic interests. We trust that the new Administration will undertake a firmer policy to safeguard the principles of democracy in West Germany."

September 21, 1952
SERMONS DIRECTED AT 'MCARTHYISM'

Opportunity for Electorate

Rabbi Zev Zahavy (Orthodox), who recently became spiritual leader of Congregation Zichron Ephraim, 163 East Sixty-seventh Street, said:

"The voters must select their candidates with due care and consideration so that the curse of McCarthyism, as well as the evils of corrupt politics and narrow party favoritism, will be dealt a stunning blow of defeat.

"The people of America now have the opportunity to expose more sharply the pitfalls of Communist subjugation by displaying that democracy is not a fallible prey to professional politicians or small power groups."

September 7, 1952

FAIR LAW ASKED FOR IMMIGRATION

Rabbi Zahavy Calls for Humane Policy to Replace Exclusion ... A new immigration policy should be set up by the United States Government to supplant the McCarran-Walter Immigration Act, Rabbi Zev Zahavy said in his first sermon yesterday morning as spiritual leader of Congregation Zichron Ephraim

FAIR LAW ASKED FOR IMMIGRATION

**Rabbi Zahavy Calls for Humane
Policy to Replace Exclusion
of 'Victims of Oppression'**

A new immigration policy should be set up by the United States Government to supplant the McCarran-Walter Immigration Act, Rabbi Zev Zahavy said in his first sermon yesterday morning as spiritual leader of Congregation Zichron Ephraim, 163 East Sixty-seventh Street.

Asserting that this act had "hit a new low in inferior legislation," he continued:

"The inequities of the McCarran Act seriously impair constitutional freedom at home. They are a blot on America's humane reputation abroad and detrimental to our pursuit of world peace.

"While peoples, whole nations,

our very world is threatened with annihilation today. The situation is desperate.

"America must set a new immigration policy to meet the dire emergency of overpopulation in sections of Western Europe.

"There is no doubt that new legislation is imperative to replace the callous regulations of the McCarran-Walter Act. There is a dire need for sensible legislation in accordance with American tradition, because the basic premise of this country's foundation was to serve as a haven for the homeless and persecuted victims of oppression.

"Has any tyranny in the past century and a half affected as many victims as Nazi brutality and Communist inhumanity? These tragic victims can turn to us alone for help. Shall we fail them?

"To uphold America's moral leadership in world affairs it is the manifest duty of the new Congress to repeal promptly the McCarran-Walter Act and implement more intelligent legislation in the light of recommendations made by the

newly appointed Commission on Immigration and Naturalization.

He said that President Truman, who recently named the commission, had "exhibited sterling statesmanship in his courageous determination to reopen the issue of our defective immigration and naturalization laws."

August 23, 1952
TEMPLE ZICHRON EPHRAIM SELECTS SPIRITUAL LEADER

**Temple Zichron Ephraim
Selects Spiritual Leader**



Fabian Buchrach
Rabbi Zev Zahavy

Sidney J. Ungar, president of Congregation Zichron Ephraim (Orthodox), 183 East Sixty-seventh Street, announced yesterday that Rabbi Zev Zahavy would become spiritual leader of the congregation on Sept. 1. Rabbi Zahavy is associate rabbi of Congregation Ohab Zedek in West Ninety-fifth Street.

The synagogue used by Congregation Zichron Ephraim was built in 1890 under the leadership of Rabbi Bernard Drachman. Rabbi Drachman served fifty-one years and was made rabbi emeritus. He died in 1945.

Rabbi Zahavy formerly was assistant to Rabbi Herbert S. Goldstein of the West Side Institutional Synagogue in West Seventy-sixth Street. He became assistant to Rabbi Jacob Hoffman of Congregation Ohab Zedek in 1945, and last year became his associate.

A Message For All Faiths

Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, also emphasized the goal of inner freedom in his sermon.

"The festival of Passover imparts an inspiring message to men of all creeds," he said. "It raises the principle of tolerance to its highest level, which is freedom. This ideal is rooted in the very substance of Biblical law and is repeatedly stressed throughout the Scriptures. Passover teaches that all men, alike, must share the full blessings of equality.

"The powerful lesson of brotherhood cannot be emphasized too often in modern society. The mind of modern man is so weighted down with the uncertainty of society's future that it becomes a simple matter to revert to the more brutish habit of offending or slighting one's neighbor.

"Laws of liberty may be legislated, but an unconditional respect for the rights and beliefs of others can stem only from a true heart and mind of realistic understanding."

March 30, 1952

RESTORED ISRAEL CALLED PROPHETIC

Rabbi Zahavy Declares It May Usher In Spiritual Era of 'Mankind's...The restoration of Israel was hailed as prophetic for humanity yesterday morning in a sermon by Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street....

RESTORED ISRAEL CALLED PROPHETIC

Rabbi Zahavy Declares It May Usher In Spiritual Era of 'Mankind's Redemption'

The restoration of Israel was hailed as prophetic for humanity yesterday morning in a sermon by Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"Twentieth century civilization may yet prove to be the era of mankind's redemption," he said. "With the vast resources of nature at the beck and call of modern science, physical salvation can become a reality in our generation."

For the redemption of civilization he mentioned "good deeds and penitence," but declared that "the spiritual ideals of God alone can attune the efforts of humanity in the direction of man's progressive welfare."

"The godless states of communism," he said, "will never attain the heights of human salvation since they have long ago ruthlessly eradicated any acknowledgment of divinely ordained spiritual truths."

Bringing Redemption to Pass

Asserting that redemption was "in every facet of life," bringing freedom from fear, inequality, tyranny, want and suffering, he continued:

"Our democracies can attain such redemption in our lifetime only if every phase of activity is stimulated by the highest moral aims. Godliness alone can sanctify the ambitions of a materialistic society.

"In the realm of scientific advancement, human redemption is possible. In the sphere of industry, just relations between employer and employe are a constant measure of democracy's progress on the graph of high idealism.

"Industry likewise effects its role in the redemption of modern man through its contributions to the cause of education such as is practiced by the Ford Foundation, Carnegie Foundation and Rockefeller Foundation.

"In politics, every office-seeking man who is a God-fearing man more seriously accepts his responsibility to the electorate instead of becoming the pawn of powerful selfish interests.

A Nation's Moral Emergence

"Spiritual idealism should guide our policy in foreign relations, too. The democracies have tried to effectuate the redemption of the vanquished Germans. Certainly, it was a problem to try to create a German government of morally accepted proportions.

"But the lesson of redemption is quite simple. The redemption bringing freedom must stem from a spontaneous desire on the part of the peoples themselves. It cannot be stamped upon a nation from without or from above.

"In Communist-dominated lands, spiritual idealism simply does not exist. Crass materialism has created a cold, empty and meaningless life for the Communist.

"If divine altruism is absent from the plans of industrial advancement, if moral sanctification is ridiculed as a basic motive for scientific investigation, then we may well ponder: Wherein do we differ spiritually from communistic, godless materialism?

"Let us add to our motto 'In God We Trust' the full meaning of 'God Is Our Inspiration.'"

November 11, 1951
 BIBLICAL PROPHECY APPLIED TO SOVIET

Rabbi Zahavy Warns Those Who Reject Peace... Rejection by the Soviet Government of the three-power disarmament proposal before the United Nations General Assembly in Paris "reveals its recent peace propaganda as an ugly pattern of insincerity," declared Rabbi Zev Zahavy of Congregation Ohab Zedek

**BIBLICAL PROPHECY
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**Rabbi Zahavy Warns Those
 Who Reject Peace That They
 Are Facing Destruction**

Rejection by the Soviet Government of the three-power disarmament proposal before the United Nations General Assembly in Paris "reveals its recent peace propaganda as an ugly pattern of insincerity," declared Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, in his sermon yesterday morning.

"The President's proposal for disarmament," he said, referring to Mr. Truman's endorsement of the proposal, "confirmed America's democratic belief in the prophetic admonition of Zachariah: 'Not by

power and not by strength, but by My spirit saith the Lord God of Hosts.'

"The plan for armament reduction as outlined by President Truman was a challenge by the free nations to end the cold war and to pave the way for the sorely needed post-war task of reconstruction.

"Soviet refusal to lift its Iron Curtain on the nature of its armaments brands its every statement and plea for peace as pure propaganda.

Fate of Sodom and Gomorrah

"In refusing to consider the tripartite declaration, the Communists leave the free nations no other alternative but, sadly, a continuance of armament production.

"With all-out war as an ultimate possibility, Russia should now carefully consider the Biblical lesson of Sodom and Gomorrah. Before their disintegration through fire and brimstone these cities were a veritable Garden of Eden.

"The Communists, who believe their way of life reflects the grandeur of the Garden of Eden, must

be wary lest their deeds resemble the evil practices of Sodom and Gomorrah. Modern atomic fire and brimstone can probably wreak as serious a disaster as was suffered by Sodom and Gomorrah.

"Possible war and great destruction is the promise entailed in Soviet obstinacy and its attitude of ridicule for the serious intentions of the West.

"Were there only a school of human decency and brotherhood, wherein Soviet foreign policy experts could derive a sense of responsibility toward eliminating the threat to global survival, then, perhaps, hope for humanity would cease to be an empty dream.

One Hope for Survival

"Today man is crying out desperately, frantically: 'Where is the divine guide in this world? Where is the justice in this world? Where is the hope for mankind in this world? Where is the hope for survival in this world?'

"Although we live in times of uncertainty, although it may seem that dark uncertain days are loom-

ing ahead, although it may appear that a great destructive conflagration is in the making, nevertheless we as Jews must impart this message to mankind, for it is the only message that will insure man's survival.

"We must recall the words of our sages and remind all peoples that God is the divine sovereign guide of all men; that His moral and ethical law must be the basis of all civilization. In that way alone can humanity endure, thrive and prosper."

October 11, 1951

FORTITUDE IS PLEA ON ATONEMENT DAY

Rabbi Zev Zahavy, at Congregation Ohab Zedek, 118 West Ninety-fifth Street, keyed his message to the Hebrew word for peace—"Shalom."

"War need not be the inevitable solution to global ills," he said, "if but world leaders would learn the message of atonement which calls for self-introspection and sincere unselfish motivation in dispensing their responsibilities for the people's welfare."

October 3, 1951

RABBIS MAKE PLEA FOR WORLD PEACE

security.
In Temple Ohab Zedek, 118-24 West Ninety-fifth Street, Rabbi Zev Zahavy warned that "the spirit of unrest and mutual enmity between nations is expanding balloon-like to dangerous explosive proportions." He urged vigorous efforts "to encourage peace in the Near East danger spot" as a means of lessening the tense world situation, and said "no effort should be spared to bring about the success of the new U. N. peace plan for Palestine."

An Answer to Decadence

Crime, gambling and narcotics are "prime targets for Red-inspired critics who have been blandly forecasting democracy's ultimate lapse into a decadent civilization," according to Rabbi Zev Zahavy.

In his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street, he called for a strengthening of America's "moral fiber" through a "national reaffirmation of faith" under "reliable leadership."

"Such a program would call for widespread emphasis on Biblical

morality through the use of all public communications channels," he said. "Instead of glorifying the American gangster or Western bandit, we must now expend greater positive effort on glorifying Godly ideals."

Uses of Universal Training

Preaching at Congregation B'nai Jeshurun, 257 West Eighty-eighth Street, Rabbi Israel Goldstein as-

May 13, 1951

SYRIAN ACTION PUT TO UNITED NATIONS

Rabbi Zahavy Urges a Rebuke to Aggression--The United Nations was called upon yesterday to reprimand Syria for its "exhibition of aggressive military tactics on the Israeli frontier."...

SYRIAN ACTION PUT TO UNITED NATIONS

**Rabbi Zahavy Urges a Rebuke
to Aggression—Dr. McDonald
Sees Soviet Encouraged**

The United Nations was called upon yesterday to reprimand Syria for its "exhibition of aggressive military tactics on the Israeli frontier."

Preaching at Congregation Ohab Zedek, 118 West Ninety-fifth Street, Rabbi Zev Zahavy declared in a sermon commemorating the third anniversary of Israel's statehood that "in the face of recent Syrian violations of the armistice, the United Nations should display without hesitation that the rule of international law against any manner of military aggression prevails on all parts of the globe alike."

"Politically, Israel has developed to become a nation of formidable stature and universal respect in the Middle East," he said. "Economically, the new Jewish state is striving frantically to achieve a successful solution of its many financial problems. Socially, Israel has set an example of admirable performance in respect to humane relationships. Religiously, the young Jewish state may yet learn to agree on the full, lasting values of Biblical ideals."

April 8, 1951
DEATH FOR TREASON IS HELD JUSTIFIED

Caution on Labeling Ideas

Although he commended the House Un-American Activities Committee, Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, declared in his sermon that "nevertheless its accusations should be carefully labeled so that noble ideals are not generally branded as un-American merely because certain diabolical movements may have perverted their true purpose."

CITY CRIME INQUIRY IS THEME OF RABBIS

**Greed of Officials Dominates
Scene and Threatens Our
Democracy, One Declares**

The recent inquiry into criminal operations here by the Senate Crime Investigating Committee was the main theme of the city's rabbis yesterday morning in their Sabbath sermons.

Declaring that "millions of upright American citizens are irate at the brutal revelations of dishonesty and evil politics within their midst," Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, said:

"It would be well to recall the Biblical spirit of atonement and sacrifice, especially when the degrading influence of selfishness and greed amongst public officials predominates the American scene. When this condition is revealed as widespread throughout the nation, the original concept of American democracy is threatened with self-extinction."

Lentily for Nazis Deplored

Citing the commuting of sentences of several Nazis by Gen. Thomas T. Handy, United States Commander in Chief in Germany, and John J. McCloy, United States High Commissioner for Germany, Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, declared: "This action of clemency has dealt a serious blow to the pro-democratic forces in Germany. They may now regard the new policy as a token of appeasement and encouragement of those who have unremittingly pursued Nazi totalitarianism and oppression."

Part of "Common Heritage"

In a similar vein, Rabbi Zev Zehavi of Congregation Ohab Zedek, 118 West Ninety-fifth Street, called for "a nationwide reaffirmation" of the Decalogue.

"The Ten Commandments," he said in his sermon, "have come to stand for the same common heritage in American moral life as have the principles of democracy in our political life. Through the strengthening of American moral character we may more effectively sustain our democratic character.

"A moral stimulant is sorely needed by men and women today to bolster their fast-failing hope in the future of modern civilization."

January 21, 1951

3 RABBIS DECLARE RED CHINA'S GUILT

The rejection by the Chinese Communists of the United Nations' cease-fire proposal in Korea brands both Russia and the present regime in China as "patrons of brute force and power," Rabbi Zev Zahavy said yesterday in a sermon at Congregation Ohab Zedek...

3 RABBIS DECLARE RED CHINA'S GUILT

**Call Rejection of Cease-Fire
'Affront to United Nations'
by 'Patrons of Brute Force'**

The rejection by the Chinese Communists of the United Nations' cease-fire proposal in Korea brands both Russia and the present regime in China as "patrons of brute force and power," Rabbi Zev Zahavy said yesterday in a sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

In setting forth its cease-fire plan, he declared, the United Nations offered the Communists an opportunity to "display their sincerity in their recent claims to be the only true proponents of peace."

"Nevertheless this should not yet mean that the only alternative is war," he said. "Civilian horror of possible universal annihilation in the next world cataclysm demands that every last patch of agreement, even of compromise, be explored to maintain peace."

January 14, 1951
DRAFT AT AGE OF 18 CALLED PRACTICAL

A Time to Renew Faith

"In this dark hour of political crisis, American morale must be strengthened by a renewed faith in God," declared Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"The tidal wave of materialism which is sweeping over the world has caused men to forget their Creator and the great moral teachings which the Bible records in His name," he added.

December 31, 1950
AUSTERITY IS SEEN IN DECISIVE YEAR

Cannot Condone "Deal with Devil"

Another rabbi who questioned the advisability of rearming Germany was the Rev. Zev Zahavy of Congregation Ahab Zedek, 118 West Ninety-fifth Street. He said:

"The American approach, thus far, regards the end--prevention of Communist expansion--as justifying the means, which calls for the creation of a neo-nazified German state. We are returning to full power the Nazi foe of yesterday. We are arming the bandit to ward off the outlaw.

"In a religious sense, we can never condone 'making a deal with the devil' even for a high moral purpose." —

Roots of Democratic Faith

The declaration of a national emergency was likened by Rabbi Zev Zahavy to the sounding of "a clarion call for a determined effort to enhance the cause of democracy."

In his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street, he emphasized that all Americans must now "face the future sincerely united in purpose, united in brotherhood of race and creed and united in faith: faith in our way of life, faith in the ultimate recognition and universal acceptance of democratic ideals, and faith in the triumph of justice over evil—all of which must stem from a deep and abiding faith in God."

November 19, 1950

FLAG OPPOSITION CALLED SPITEFUL

Banners of U.N. and U.S. Can Fly Over Schools... "Groups claiming American antiquity" were responsible for slowing up the progress of the United Nations, Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, said in his sermon yesterday morning....

FLAG OPPOSITION CALLED SPITEFUL

Banners of U. N. and U. S. Can Fly Over Schools With No Loss of Loyalty, Rabbi Says

"Groups claiming American antiquity" were responsible for slowing up the progress of the United Nations, Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, said in his sermon yesterday morning.

He said that "the aims of the United Nations are facing disparagement through spiteful antagonisms" of such groups as those opposed to using the United Nations flag on public school buildings.

"Most certainly the loyalty of American citizens will not be placed in jeopardy should they witness the banner of the United Nations flying alongside Old Glory on public school buildings," he continued.

"Contrariwise, it would awaken an additional note of appreciation and admiration for American principles. Those groups which have been opposing the proposal are guilty of a vicious attempt to undermine the necessary respect the United Nations deserves."

Neurotic Basis of Crime

The recent attempt on President Truman's life "sadly displays the immaturity of our age," Rabbi Zev Zahavy said in his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"The attempted assassination," he declared, "reflects a neurotic tendency on the part of the disgruntled to cast blame for individual failure upon men who through strenuous efforts have been successful in attaining the responsible positions of leadership. The futility of the act is all the more evident when it is realized that, ironically enough, President Truman has consistently voiced his support and sympathy for Puerto Rican rights and independence."

October 15, 1950

VICTORY IN KOREA CALLED A REBUKE

Rabbi Zahavy Says It Serves as Warning to Adventurers ... "Petty imperialism" was described as "the most serious threat to our civilization and world peace" in a sermon yesterday morning by Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street....

VICTORY IN KOREA CALLED A REBUKE

Rabbi Zahavy Says It Serves as Warning to Adventurers in 'Petty Imperialism'

"Petty imperialism" was described as "the most serious threat to our civilization and world peace" in a sermon yesterday morning by Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"As in Noah's generation, our greatest threat to humanity's security may come from petty misdeeds," he said. "The United Nations' triumph in Korea should serve as a warning to any future ambitious attempt at any manner of imperialism.

"The free and democratic peoples of the world look toward the forthcoming Truman - McArthur conference as the forerunner of security and reconstruction in the Far East. Above all, however, does the world watch with bated breath President Truman's declaration to utilize this meeting as a means of furthering the peace of the world."

June 4, 1950
FALSE ISSUE LAID TO ANTI-ZIONISTS

Family as Basis of Progress

Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, said in his sermon: "The human race can prosper only if there remains the highest regard for the sanctity of family life. Classes, groups or nations who would destroy the essence of family ties, transgress against the basic formula for human existence."

April 30, 1950
PUPIL OUTBREAKS LAID TO NEGLECT

Motto for United Nations

A proposal that the United Nations inscribe on its flag the Biblical motto "Love thy neighbor as thyself" was made by Rabbi Zev Zahavy in his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

If such a pledge were accepted in "solemn agreement" by all the nations, he asserted, the "suspicions and trickery at the core of present misunderstandings might soon be swept away."

April 9, 1950

PASSOVER, EASTER LINKED IN SERMON

Moral Sanctions in Nature

A "God-endowed" universe can encourage survival "only of a morally competent society," Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, declared.

"Let man but stray from the beaten path of Divine moral instruction and all nature will be arrayed against him," he said. "Let man beware lest he set off the spark to cause his own annihilation by arousing the fury of God's wrath."

February 5, 1950

ALMS RACE URGED IN PLACE OF ARMS

Redemption Seen in War

The era of "man's final redemption" will come following "an era of terrifying warfare," declared Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, in his morning sermon yesterday.

Citing the thirty-eighth and thirty-ninth chapters of Ezekiel, he said: "No era in human history sets the stage for the frightful cataclysm of Gog and Magog more accurately than our own perilous times of super-explosives and atom bombs in a world fraught with distrust."

Hydrogen Bomb Seen as Peril

Decision as to whether construction shall begin on the hydrogen bomb "may prove to be the most momentous step in world history," Rabbi Zev Zahavy said in his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"As long as the nations of the world have not yet entirely exhausted every possible channel for agreement on the banning of atomic warfare," he declared, "no American has the right to encourage the hasty development of a missile of destruction which bids promise to bring to a close mankind's existence on this world."

**10 GREATEST JEWS
 SELECTED BY RABBI**

**Eminent Men of Last 50 Years
 Listed by Leader of B'nai
 Jeshurun Congregation**

The "ten greatest Jews of the last fifty years" were named yesterday by Rabbi Israel Goldstein in a sermon at Congregation B'nai Jeshurun, 257 West Eighty-eighth Street.

Rabbi Goldstein's selection follows:

- (1) Albert Einstein—for "revolutionizing the science of physics."
- (2) Sigmund Freud—"founder of the science of psychoanalysis."
- (3) Chaim Weizmann—for "rendering the greatest service to the

Zionist movement after Theodore Herzl."

(4) David Ben-Gurion—"the prime factor in bringing the state of Israel into being."

(5) Louis D. Brandeis—"one of America's foremost jurists and its most distinguished Zionist."

(6) Stephen S. Wise—"the most versatile Jewish leader whom American Jewry has produced."

(7) Leon Trotsky—"next to Lenin, the organizing and military genius in the early days of the Bolshevik regime in Russia."

(8) Leon Blum—"three times premier of France" and "one of the world's noblest statesmen."

(9) Chaim Nachman Bialik—"the greatest Hebrew poet of modern times."

(10) Israel Zangwill—"the most distinguished Jew in English literature of the past fifty years."

In further comment on his selection, Rabbi Goldstein said that "of these, Einstein, Freud, and Weizmann would properly belong

to a list of the ten outstanding world personalities of the last fifty years."

Tribute to Holmes

"John Haynes Holmes—a Tribute to a Neighbor," was the title of a sermon preached yesterday in Central Synagogue, Lexington Avenue and Fifty-fifth Street, by Rabbi David J. Seligson. Last November, after forty-three years in the ministry, Mr. Holmes retired from the active pastorate of the Community Church of New York.

In his tribute, Rabbi Seligson declared:

"Dr. John Haynes Holmes, who preached just down the street from Central Synagogue, lived close to the life of the Man whose teachings he advocated. We of Central Synagogue considered him not only a good neighbor but a good Christian, whose inspiring example of good will towards all

men has done much to counteract the evils of our generation."

Science Being Deified

Science has "failed to become aware of God as the power and guide in all of His creation," Rabbi Zev Zahavy said yesterday in his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"The fault of science today," he added, "is that it has taken the symbols by which God appears to man and has separated them from their true source, with the result that man is now on the road to deifying science. Man has yet to cast aside the haughtiness which causes him to boast in great headlines that he has solved the mystery of life."

Mercy Killing Not Sanctioned

The alleged "mercy killing" of an incurably ill cancer patient by

For Permanent Friendship

Hope that the "brisk handclasp of cordial greeting" that marks the holiday season may "one day blos-

som forth into a permanent embrace of friendship between men of all nationalities, races and creeds," was expressed by Rabbi Zev Zakhavy in his sermon at Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"The annual season of good-will to all men may only bring a brief respite to the world's pattern of selfish national striving, abetment of political misunderstanding and aberration from plans for economic security," he declared. "Yet this yearly fleeting pause extolling the virtues of consideration for humanity's welfare is a harbinger of hope that all is not yet lost in the sphere of social behavior."

December 11, 1949
JERUSALEM VOTE SCORED BY RABBIS
Internationalizing by U.N. Will Not Be Easy, Zahavy Says...

JERUSALEM VOTE SCORED BY RABBIS

**Internationalizing by U.N. Will
Not Be Easy, Zahevy Says—
Rosenblum Sees 'Mistake'**

The United Nations may run into "embarrassing complications" in carrying out the decision of its General Assembly that Jerusalem should be placed "under a permanent international regime," Rabbi Zev Zahevy declared in a sermon yesterday morning before Congregation Ohab Zedek, at 118 West Ninety-fifth Street.

"May the nations," Rabbi Zahevy said, "cast away narrow prejudices and selfish motivations which lead them to promote the cause for internationalization, in diametric opposition to the religious ideal of righteousness which they profess. The resolution to internationalize Jerusalem will not be executed with facility."

November 27, 1949
CASE OF LILIENTHAL CALLED A WARNING

Bars to Spirit Held Menace

..“Modern man faces a crisis in life’s destiny when he attempts to thwart his deep-rooted desires for spiritual fulfillment,” said Rabbi Zev Zahavy in a sermon for Congregation Ohab Zedek, 118 West Ninety-fifth Street.

November 23, 1949
THANKSGIVING SERVICE LISTED

Thanksgiving Service Listed

A traditional Thanksgiving service is scheduled for 11 A. M. tomorrow at the Spanish and Portuguese Synagogue, Seventieth Street and Central Park West. Rabbi Zev Zahavy of the Ohab Zedek Congregation will preach.

HAPPY BIRTHDAY TZVEE!

October 30, 1949

U. N. WARNING SEEN IN TOWER OF BABEL

Rabbi Zahavy Says Ancients Spoke of Unity and Peace ...Rabbi Zev Zahavy of Congregation Ohab Zadek, 118 West Ninety-fifth Street, said yesterday that the members of the United Nations should take heed lest the world organization suffer the fate of the Tower of Babel and collapse in "utter failure"...

U. N. WARNING SEEN IN TOWER OF BABEL

**Rabbi Zahavy Says Ancients
Spoke of Unity and Peace
but Intended Otherwise**

Rabbi Zev Zahavy of Congregation Ohab Zadek, 118 West Ninety-fifth Street, said yesterday that the members of the United Nations should take heed lest the world organization suffer the fate of the Tower of Babel and collapse in "utter failure" through neglect of moral law.

Rabbi Zahavy declared in a sermon that the ancient Biblical counterpart of the United Nations was not a "tower to reach Godly heights of morality, but rather was a tower of duplicity and falsehood." The architects of Babel, he said, "spoke of unity and peace with the world and with the heavens, but their true intention was to erect a sword on top of the tower to make war with God."

"If the erection of the magnificent United Nations headquarters," the rabbi continued, "is to be climaxed by perching upon its dome the atom bomb, as the modern sword of destruction and as a threat against humanity, then God's power and might shall surely be set against it and disaster with a scattering of nations shall be its ultimate destiny."

October 10, 1949

SPIRITUAL SYMBOLISM OF SUCCOTH EXALTED

New recognition of the religious emotions in man has arisen in the field of psychic behavior, said Rabbi Zev Zahavy, in a Succoth sermon yesterday morning for Congregation Ohab Zedek, 118 West Ninety-fifth Street....

**SPIRITUAL SYMBOLISM
OF SUCCOTH EXALTED**

New recognition of the religious emotions in man has arisen in the field of psychic behavior, said Rabbi Zev Zahavy, in a Succoth sermon yesterday morning for Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"There can be no substitute to assuage the full expression of our deeply rooted, spiritual capacities, other than through a complete and whole-hearted return to God," he said. "The simple formula of a kind heart, an humble spirit, a truthful mind and an unselfish concern for others, will not only enhance our Godly responsibilities, but will also help us attain the happy, normal personality we so frantically seek today."

Rabbi Herman A. Glatt is a

October 4, 1949
URGES ATOMIC AGREEMENT

Urges Atomic Agreement

Rabbi Zex Zahavy, preaching at Congregation Ohab Zedek, 118 West Ninety-fifth Street, said "There is no alternative for civilization but to devote its energies to securing world peace. Agreement upon control of atomic energy is an urgent necessity." He characterized "any statesman who, abetted by narrow, selfish interests, fails to strengthen weakened bonds of peace," as a "traitor to humanity."

September 26, 1949
DEVOTION EXALTS JERUSALEM

Before Congregation Ohab Zedek, 118 West Ninety-fifth Street, Rabbi Zev Zahavy said:

"The highly esteemed United Nations' scale of justice must not be unbalanced by snatching the beloved city from the custody of Israel through the implementation of the proposed internationalization plan. Israel's respect and regard for all faiths and nationalities assures the reliable protection and accessibility of all holy places within its midst."

Rabbi Jacob Katz in his sermon

June 19, 1949

U.S. URGED TO SHUN 'WITCH HUNT' MIND

Preaching at Congregation Ohab Zedek, 118 West Ninety-fifth Street, Rabbi Zev Zahavy expressed alarm at the "rise of anti-Semitic and anti-democratic forces" in the American zone of occupation in Germany.

"The denazification program,"

he said, "must be continued with greater vigilance. Militarism and military organizations must be outlawed together with the teaching of Nazi ideologies. Former Nazis must be rooted from positions of importance in every phase of communal life, if the ideals of democracy are to find permanent establishment in this former land of intolerance."

May 29, 1949

PATRIOTIC IDEALS URGED IN SERMONS

"Hushing the growing crescendo of the drumbeats of war" as a sincere tribute to our war heroes was urged by Rabbi Zev Zahavy in Ohab Zedek Synagogue, 118 West Ninety-fifth Street.

"Is it futile," he asked, "to hope and pray that the Four-Power Conference in Paris may seriously consider a disarmament program which would break the deadlock of the cold war and pave the way for a secure and lasting peace?"

World Government

May 15, 1949
FREEDOM FOR ALL IS PLEA OF RABBIS

these ideals.
In Ohab Zedek Synagogue, 118 West Ninety-fifth Street, Rabbi Zev Zahavy expressed gratitude "for the broad protections and gracious bounties of religious and economic freedom which we share with our fellow-citizens under the banner of American democracy."
All Must Have Justice

April 16, 1949
ISRAEL SEEN A FORCE FOR WORLD FREEDOM

"The divine notion of freedom," Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, "entails the liberation of man's spirit and mind as well as the physical emancipation of the human body from narrow persecution. God's freedom is experienced only by a free soul in a free body."

April 3, 1949
SERMONS STRESS PEACE PRINCIPLES

Deploring the neglect of religious ideals and moral teachings, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, that "peace and good will can readily be sustained by men who sincerely respect the great religious instructions to this effect."
"The continued spiritual advancement and determined effort to establish a Jewish state," he remarked, "which upholds the ideals of democracy is truly a great contribution to world history in the twentieth century."
Urging the practice of prayer

March 20, 1949
CONGRESS REVOLT SCORED BY RABBIS

**Denouncing mistreatment of
Jews in Rumania and the execu-**

tion of seven Jews in Iraq for Zionist activities, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, that "such actions by the Communists in Rumania and the Government officials in Iraq constitute a blatant violation of international law and human decency insofar as the victims have committed no offense to warrant such severe punishment."

"If permitted to go unchecked," he said, "this pattern of Jewish persecution on the part of the Rumanian and Iraqi Governments, under the guise of stamping out Zionist affiliation, may have far-reaching consequences. They may well set an example for permitting inhuman atrocities in other states against defenseless persons who are undesirable because of their race or creed. If these offenses are condoned by the United Nations, then its attempt to set up a code outlawing genocide may be cast into oblivion."

February 20, 1949
ACTIVE DEMOCRACY URGED IN SERMONS

Covetousness, the violation of the Tenth Commandment, is the enemy of the noble ideals of brotherhood that stress the teachings of equality and fraternity, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street.

In the establishment of the Re-

January 23, 1949
RABBIS COMMEND INAUGURAL SPEECH

The first elections Tuesday in the Republic of Israel enhance the cause of democracy in the Middle East, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street.

"Not only Jews are going to the polls, but Arabs also, as citizens of the new Jewish state, shall exercise the democratic right to vote, some for the first time in their lives," he said. "This fact should strengthen America's satisfaction with Israel's democratic intentions and hasten de jure recognition by the United States."

Praising the inaugural cere-

January 9, 1949
TRUMAN MESSAGE PRAISED BY RABBI

the religious columns permanence."

Discussing Israel, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, that the moral obligation for maintaining peace lay with the Arab League and Great Britain, which as members of the United Nations were bound to uphold its decisions and its charter.

December 12, 1948
RABBI URGES BRITAIN TO CHRISTMAS IDEALS

Rabbi Zev Zahavy, in Ohab Zedek Synagogue, 118 West Ninety-fifth Street, declared that Israel's aim "must be to remain the sun of enlightenment, the hope for the oppressed and the champion of justice in the Near East."

October 31, 1948
STATE DEPARTMENT SCORED IN SERMON

Rabbi Zev Zahavy in Ohab Zedek Synagogue, 118 West Ninety-fifth Street, described as "moral ineptitude" consideration by the United Nations of sanction against Israel,

October 20, 1948
DEMOCRACY PLEA IS MADE BY RABBI

Germans Seen Lacking Ideals

In another holiday sermon, Rabbi Zev Zahavy told the Congregation Ohab Zedek, 118 West Ninety-fifth Street, that many Germans today still fail to acknowledge our ideals of freedom and democracy. He said it should be the task of American officials in Germany to further the acceptance of the principles of equality and justice.

Rabbi Zahavy declared that the commutation of the life sentence of Ilse Koch, symbol of the lowest form of degrading and bestial crimes against mankind, would implant the seed of triumph in the minds of Hitler's former subjects and encourage them to hold fast to his teachings.

Rabbi Louis G. Gerstein, speak-

October 14, 1948
SPIRITUAL REVIVAL URGED IN SERMONS

Rabbi Zev Zahavy, before the Congregation Ohab Zedek, 118 West Ninety-fifth Street, contended that world statesmen should learn the lesson of humble penitence between man and fellow-man to move toward a lasting peace.

At the Park Avenue Synagogue,
50 East Eighty-seventh Street

October 6, 1948
FAITH IN FUTURE URGED BY RABBIS

Addressing the Congregation Ohab Zedek, 118 West Ninety-fifth Street, Rabbi Zev Zahavy, assistant rabbi, termed the holiday "the Jewish proclamation of faith in the morrow." He said mankind had "already begun the fatal journey on the path which ends only in world chaos" and called for a change that would enable man to "pursue the road toward lasting peace."

At the Palham Parkway Jewish

June 24, 1948
YESHIVA GRADUATION WILL BE HELD TODAY

YESHIVA GRADUATION WILL BE HELD TODAY.

The seventeenth annual commencement exercises of Yeshiva University will be held at 2:30 P. M. today in the school's Nathan Lampport Auditorium, Amsterdam Avenue and 186th Street. Eighty-two degrees and diplomas and two honorary degrees will be conferred by Dr. Samuel Belkin, president, who will preside.

The honorary degree of Doctor of Humane Letters will be conferred on Henry Morgenthau Jr., former Secretary of the Treasury, and the honorary degree of Doctor of Laws on Prof. Selman A. Waksman, Professor of Microbiology at Rutgers University and discoverer of streptomycin.

The first Master of Hebrew Literature Degrees awarded by the Harry Fischel School for Higher Jewish Studies, a unit of the university established in 1945, will go to Rabbi Oscar Reichel, West Side Institutional Synagogue, 122 West Seventy-sixth Street, and Rabbi Zev Zahavy, Congregation Ohab Zedek, 118 West Ninety-fifth Street.

A diploma of distinguished sery-

June 14, 1948
SHABUOTH SERMONS TOUCH ON CEASE-FIRE

Preaching at the Ohab Zedek Synagogue, 118 West Ninety-fifth Street, Rabbi Zev Zahavy declared:

"The four weeks' armistice offers the possibility of the conclusion of a permanent peace in the Holy Land and it is a sign that the United Nations may at last achieve a settlement between the opposing views of the belligerent powers. The mediators, however, must acknowledge that there can be no settlement unless it is based upon the continued existence of the new Jewish state."

Rabbi Herman A. Claff of the

June 6, 1948
SERMONS STRESS NEED OF PARTITION

"The Security Council alone," said Rabbi Zev Zahavy to Congregation Ohab Zedek, 118 West Ninety-fifth Street, "through its unequivocal approval of the General Assembly's decision for partition, can make the Arab states realize that there is no further profit in pursuing their obstinate policy of opposition to Israel's independence."

May 23, 1948
SUPPORT OF ARABS SCORED BY RABBIS

The rebirth of the Jewish state, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, "must mark the rebirth of the Jewish spirit as well."

May 9, 1948
MOTHER LOVE UPHELD AS PEACE INSPIRATION

VICES.
"Parents," said Rabbi Zev Zahavy to Congregation Ohab Zedek, 118 West Ninety-fifth Street, "must imbue their sons and daughters with the inspiration to recognize that the hopes and aspirations for their future are intimately bound up with undertakings for the welfare of humanity."

April 26, 1948
PASSOVER SERMONS URGE ENDING OF BIAS

Rabbi Zev Zahavy said at the Ohab Zedek Synagogue, 118 West Ninety-fifth Street, that religion's task at the present should be the removal of prejudice, hate and misunderstanding between men, so that true individual freedom could be cultivated in all spheres of social, economic, political and religious endeavor.

April 11, 1948

NATIONS' HOPE SEEN IN RETURN TO FAITH

Rabbi Zahavy Says America's Reputation for Justice Must Not ... The one hope for civilization "is that its leaders shall take to heart the humane religious teachings of the world's great faiths and check the mad course toward global annihilation by sincere acceptance of religion's message on the brotherhood of man"...

**NATIONS' HOPE SEEN
IN RETURN TO FAITH**

**Rabbi Zahavy Says America's
Reputation for Justice Must
Not Be Sacrificed**

The one hope for civilization "is that its leaders shall take to heart the humane religious teachings of the world's great faiths and check the mad course toward global annihilation by sincere acceptance of religion's message on the brotherhood of man," Rabbi Zev Zahavy told Congregation Ohak Zedek, 118 West Ninety-fifth Street, yesterday.

"American justice and fair play have become a symbol of enviable pride in present-day civilization. This honorable reputation must not be sacrificed at the altar of material greed and selfishness. America's prestige, which has been built up through the efforts of American patriots since the Revolutionary days, must not now be sold down the river of political expediency."

"It is heartening" said Rabbi

March 14, 1948
MASARYK PRAISED IN SERMONS HERE

"Recent statements by reliable diplomats acknowledging a slim possibility for conserving world amity are in reality a frantic warning to the great nations that steps should be taken immediately to dissolve the strains of suspicion in loud clear overtures of peace," said Rabbi Zev Zahavy to Congregation Ohab Zedek, 118 West Ninety-fifth Street.

January 18, 1948
GOLDSTEIN URGES CURBING OF ARABS

"With the darkness of economic recession looming above," Rabbi Zev Zahavy said to Congregation Ohab Zedek, 118 West Ninety-fifth Street, "it is imperative to use the full force of spiritual ideals to attain a prosperous and peaceful future."

November 23, 1947
AID FOR NEEDY HERE IS URGED IN SERMON

The President's Committee on Civil Rights, said Rabbi Zev Zahavy in Ohab Zedek Synagogue, 118 West Ninety-fifth Street, repeats that our civilization must be re-established on the three pillars of world security—truth, justice and peace.

November 9, 1947
RABBIS STRESS PEACE IN ARMISTICE REVIEWS

Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street, that "Israel's new destiny must envisage the Jewish nation in a role wherein it shall seek to make peace between godly ideals and the rest of the world."

Future of Jews Discussed

Congregation Ohav Zedak, 118 West Ninety-fifth Street, heard Rabbi Zev Zahavy speak on a more hopeful future for Jews.

"The faint glimmer of hope apparent on the dark horizon of Israel's destiny," he said, "is to be found in the widespread approval by many statesmen of different nations of the United Nations Special Committee on Palestine majority report.

"Nations must understand that the prime message of Atonement is to plan carefully for a future which will avoid the pitfalls of unwarranted selfishness displayed in the past. Instead of satiating national greed through power politics, the concern for the people's welfare should inspire world leaders with renewed understanding of their responsibilities."

In Temple Emanu-El, Fifth Avenue and Sixty-fifth Street, Dr. Samuel H. Goldenson cited Secretary of State George C. Marshall's recent declaration that the rule of law was the basis of a better world and the United Nations. The rabbi asserted that "the first emphasis made in Judaism is in law as the basis of Jewish life." Calling Moses the "supreme lawmaker," Dr. Goldenson defined the precepts of Judaism as "self-discipline in accordance with law."

September 17, 1947
NEW YEAR SERMONS EXPRESS U.N. HOPES

At Congregation Ohab Zedek,
118 West Ninety-fifth Street,
Rabbi Zev Zahavy urged:

"May our prayers go forth on
behalf of the peoples of the world
who proceed to gather together
today under the banner of the
United Nations. May the Almighty

understanding of righteousness to
grant the vision of justice and the
the assembled delegates of these
United Nations in their attempts
to strengthen world peace and security."

May 4, 1947
RABBIS STRESS AID FOR EUROPE'S JEWS

"Upon the outcome of the special
session of the General Assembly," said Rabbi Zev Zahavy
to Congregation Ohab Zedek, 118
West Ninety-fifth Street, "hangs
not only the fate of Palestine, but
the future authority of the United
Nations as well."

April 7, 1947
PASSOVER TERMED IDEAL REMINDER

"Freedom can only be established
in a world of peace," Rabbi Zev
Zahavy told Congregation Ohab
Zedek, 118 West Ninety-fifth
Street. As a means of insuring
peace, he urged establishment of a
United Nations "which will be
strong and powerful, possessed
with true understanding."

"An optimistic credo pervade.

March 23, 1947
U.N. DISCUSSED BY RABBIS

U. N. DISCUSSED BY RABBIS

Bill of Rights and Greek Crisis Are Sermon Topics

Adoption by the United Nations of an international bill of rights that will assure government by moral authority and by laws of justice was advocated yesterday by Rabbi Samuel M. Segal in a sermon in Mount Neboh Temple, 130 West Seventy-ninth Street.

In Ohab Zedek Synagogue, 118 West Ninety-fifth Street, Rabbi Zev Zahavy urged that 6,000 war orphans of different faiths in the displaced persons' and special child centers of the American zone in Germany be placed in American homes.

Rabbi David H. Panitz in Temple

March 9, 1947
RULING IN LEWIS CASE IS SEEN AS WARNING

"The collapse of the Austin-Mahoney bill," said Rabbi Zev Zahavy to Congregation Ohab Zedek, 118 West Ninety-fifth Street, "deals a severe blow to the true democratic principle of the American right to a higher education."

WASHINGTON'S VIEWS ON PREJUDICE CITED

The best way of honoring the memory of George Washington is by practicing the principles of brotherhood which he proclaimed, Rabbi Israel Goldstein said in a sermon in Temple B'nai Jeshurun, Eighty-eighth Street near Broadway, yesterday.

Rabbi Samuel M. Segal in Mount Nebo Temple, 130 West Seventy-ninth Street, said that in tribute to the memory of Washington, Americans should live in brotherhood free from bigotry, prejudice and suspicion.

The father of our country expounded the ideals of brotherhood in his famous letter to the Newport Hebrew Congregation, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street.

January 27, 1947
AID TO DP EMIGRANTS URGED BY TWO RABBIS

AID TO DP EMIGRANTS URGED BY TWO RABBIS

Rabbis in sermons here yesterday urged steps to speed immigration of displaced persons to the United States.

In Ohab Zedek Synagogue, 118 West Ninety-fifth Street, Rabbi Zev Zahavy, pointing out that quotas here were not being filled because of overworked American consulate staffs and other unfortunate conditions, recommended that emergency powers be granted the State Department in applying unfilled quotas to countries where the situation is becoming most desperate.

"The willingness of the United States to open its doors is a test of our Americanism," Rabbi Israel Goldstein said in Temple B'nai Jeshurun, Eighty-eighth Street, near Broadway.

"A population of 130,000,000 can easily absorb a few hundreds of thousands, not only Jews but displaced persons of all races and creeds. These new immigrants will enrich American life, culturally and economically, as immigrants have done in the past."

Urging support of teachers in

November 17, 1946
GOLDEN RULE CALLED SOLE PRICE CONTROL

Until a system of international balances of trade stabilizing world farm prices is perfected, the duty of the United Nations is to continue distribution of food among needy peoples through the United Nations Relief and Rehabilitation Administration, Rabbi Zev Zahavy told Congregation Ohab Zedek, 118 West Ninety-fifth Street.

February 17, 1946

BROTHERHOOD WEEK MARKED IN TEMPLES

"Through the spirit of Brotherhood Week," said Rabbi Zev Zahavy to Congregation Ohab Zadek, 118 West Ninety-fifth Street, "it is hoped that the American mind may be instilled with the full recognition that the problems of the post-war world can be solved only through united cooperation."

January 27, 1946

SCHOOL RACIAL BIAS DECRIED BY RABBIS

"It is the duty of every right-thinking citizen," said Rabbi Zev Zahavy to Congregation Ohab Zedek, 118 West Ninety-fifth Street, "to demand a re-evaluation of institutional policies, so that our program of education may be made available to all men and women, in true democratic spirit."

September 10, 1945

NEW YEAR PRAYERS FOR PEACE ARE SAID

Rabbi Zev Zahavy, at Congregation Ohab Zedek, 118 West Ninety-fifth Street, asserted that even though the war was over the basic struggle of humanity was continuing unabated.

"The survival of civilization depends on its attempt to successfully establish the tenets of human freedom and justice," he declared.

September 9, 1945
HOLIDAY SERMONS ATTACK PREJUDICE

In common with many other clergymen, Rabbi Zev Zahavy of Congregation Ohab Zedek, 118 West Ninety-fifth Street, compared the scientific strides made during the war to the great task still ahead of moving "toward a higher level in the sphere of human relations."

In the first day of their new year, American Jews received a message of greeting yesterday from Dr. Joseph H. Hertz, chief rabbi of the British Empire, paying tribute to the 1,000,000 Jews who fought in the Allied armies and the more than 5,000,000 Jews who were killed by "Hitler's assault on civilization."

Turning to the problems of Europe's remaining Jews, Rabbi Hertz said that the establishment of Palestine as a free commonwealth with equal rights and opportunities for Jew and Arab would be a "historic act of justice to Israel's survivors from Nazi extermination." Dr. Hertz added that tens of thousands of Jews in Europe are still being herded in concentration camps, four months after liberation.

September 8, 1945

RABBI ZAHAVY IS APPOINTED

The Rev. Zev Zahavy has been appointed as the assistant rabbi of the Ohab Zedek Synagogue, 118 West Ninety-fifth Street

Rabbi Zahavy Is Appointed

The Rev. Zev Zahavy has been appointed as the assistant rabbi of the Ohab Zedek Synagogue, 118 West Ninety-fifth Street, and also as principal of the Beth Hillel Hebrew Institute, 122 West Ninety-fifth Street. For the last two years he has been assistant rabbi of the West Side Institutional Synagogue, for which office he had been engaged for the duration of the war.

May 13, 1945

RABBIS ADVOCATE GLOBAL FREEDOM

Unless the United Nations follow "a strong course of unanimous action," Assistant Rabbi Zev Zahavy asserted in West Side Institutional Synagogue, 122 West Seventy-sixth Street, "the German representatives may use the power of legalism to disrupt every honest Allied effort for justice."

April 22, 1945

RABBIS EMPHASIZE ROOSEVELT IDEALS

"If a reliable security charter can be set up at the forthcoming San Francisco Conference," said Assistant Rabbi Zev Zahavy in West Side Institutional Synagogue, 122 West Seventy-sixth Street, "then the world will be blessed with a glorious era of peace.

"The greatest danger to future world peace arises from unjust treatment of minorities and the violation of civil and religious freedom. This threat to our future world security must be overcome by the adoption of an international Bill of Rights, which will guarantee the fundamental human liberties to all citizens of the world."

January 7, 1945

PERIL SEEN IN ABUSE OF ATLANTIC CHARTER

Rabbi Zev Zahavy in West Side Institutional Synagogue, 122 West Seventy-sixth Street, declared that bickering among the Allies must not be permitted to reach "dangerous epidemic proportions." He saw a need "to foster the practice of the ideals of justice for which we are fighting."

CHAPLAINS PRAISED AS MORALE BUILDERS

A tribute to Army and Navy chaplains was paid by Rabbi David de Sola Pool in the Spanish and Portuguese Synagogue, Seventieth Street and Central Park West, in his sermon yesterday.

"The work of the Army and Navy chaplains," he said, "holds ultimate and abiding standards above the blood, sweat and tears of war.

"In the cruel and disillusioning realities of war it is primarily the

uniformed chaplain who helps maintain the fervor of idealism and the vision of ultimate aims with which so many of our youth eagerly entered the armed services. The 266 Jewish chaplains are giving this service to a congregation of almost half a million men."

In West Side Institutional Synagogue, 122 West Seventy-sixth Street, Rabbi Zev Zahavy urged establishment of an international Bill of Rights in the post-war world "to guard against a repetition of racial and religious persecution by guaranteeing the essential liberties of the individual.

REPARATIONS TO JEWS STRESSED IN SERMON

Jewish leaders at the peace conference should seek establishment of a Jewish Commonwealth in Palestine and restoration of civil and human rights to the broken Jewish communities of Europe, Rabbi Louis I. Newman said yesterday in a sermon in Temple Rodeph Sholom, 7 West Eighty-third Street.

The remnants of the Jewish people should call on the United Nations to force Germany and its

satellites to make reparations for reconstruction of Jewish cultural and communal life in Europe, Rabbi Zev Zahavy said in West Side Institutional Synagogue, 122 West Seventy-sixth Street.

In Mount Neboh Temple, 130 West Seventy-ninth Street, Rabbi Samuel M. Segal praised former Secretary of State Cordell Hull "as an architect of the new world," and Chaim Weizmann, Jewish leader, "as a nation builder."

Rabbi Louis C. Gerstein in the Spanish and Portuguese Synagogue, Seventieth Street and Central Park West, urged that we

HOME-FRONT UNITY URGED

**Rabbi Louis I. Newman Says
Situation Is Disheartening Now**

In a plea for unity on the home-front, Rabbi Louis I. Newman in Temple Rodeph Sholom, 7 West Eighty-third Street, said yesterday. "The sight of intransigence in the conduct of disagreements between labor and capital and Government is disheartening to all who have the welfare of their country at heart. It is the duty of capital and labor, alike to resolve their difference for the sake of our men in uniform."

The sedition trial proves "that racial hatred is the forerunner of open betrayal," said assistant Rabbi Zev Zahavy in West Side Institutional Synagogue, 122 West Seventy-sixth Street. He also de-

plored "the use of Hitler's instrument of anti-Semitism by those Polish officers who profess to oppose him on the field of battle."

Discussing the International Labor Organization Conference in Philadelphia, Rabbi Israel Goldstein in Temple B'nai Jeshurun, Eighty-eighth Street, near Broadway, said, "To begin the building of international-mindedness by an international labor conference is to begin building from the bottom up."

March 12, 1944

PROTESTS ON RAIDS DEPLORED BY RABBI

Assistant Rabbi Zev Zahavy in West Side Institutional Synagogue, 122 West Seventy-sixth Street, said: "The cry goes forth at the time when we now strike back: 'Let us make warfare humane!' But, alas, the die has been set and they must reap the fruit of their own wicked deeds. The savage boomerang which they have thrust upon the world is rebounding for measure.'

"The only way to make warfare humane is to abolish it!"

February 27, 1944

RABBIS SEE DANGER IN CONGRESS REVOLT

Assistant Rabbi Zev Zahavy in West Side Institutional Synagogue, 122 West Seventy-sixth Street, also deplored the disagreement between the President and Congress, especially "at this decisive moment in our nation's history, when the slightest threat to unity on the home front would jeopardize our supreme Allied war effort."

December 18, 1943
HOLIDAY SERVICES BEGIN TOMORROW

Called as Rabbi's Aide

Rabbi Zev Zahavy has been called to be the assistant to Rabbi Herbert S. Goldstein at West Side Institutional Synagogue, 122 West Seventy-sixth Street. He will replace Rabbi Emanuel L. Lifschitz who has joined the Navy as a chaplain. The announcement was made yesterday by Lester Udell, president of the synagogue. Rabbi Zahavy is a graduate of Yeshiva College. He has served congregations in Omaha, Neb., and in Louisville, Ky., editing while in the latter city the Lexington Jewish Ledger.

Life Cycle

Beatrice G. Bloch Wed to Elie Guggenheim
April 4, 1960

Beatrice G. Bloch Wed To Elie Guggenheim

Miss Beatrice G. Bloch, daughter of Mrs. Herman Gerstle of 66 Park Avenue and Zurich, Switzerland, and Ivan Bloch of Stamford, Conn., was married here last evening to Elie Guggenheim. He is the son of the late Mr. and Mme. Sally Guggenheim of Basle, Switzerland. Rabbi Zev Zahavi performed the ceremony at the Croydon.

Miss Ursula Bloch was maid of honor for her sister. Isadore Schneider was best man.

Mrs. Guggenheim attended Michigan State University. Mr. Guggenheim's father was formerly Consul General of Yugoslavia in Basle.

After a wedding trip to Jamaica, B. W. I., the couple will live in Mount Vernon, N. Y.

ARLINE SAMUELS IS MARRIED-HERE
February 24, 1958 - Marriage Announcement

ARLINE SAMUELS IS MARRIED HERE

Clinical Psychologist Bride
of Jerome Rosen, Alumnus
of N. Y. U. and Columbia

Dr. Arline Samuels and Jerome Rosen were married here yesterday afternoon in the Crystal Pavilion of the Sherry-Netherland by Rabbi Zev Zahavy of Congregation Zichron Ephraim.

The bride is the daughter of Mr. and Mrs. Samuel Samuels of 222 West Eighty-third Street. Mr. Rosen is the son of Isidor Rosen of the Bronx, and the late Mrs. Rosen.

Mr. Samuels escorted his daughter, who had Mrs. Guido Uilman as her matron of honor. John Trubin was best man for his cousin.

Mrs. Rosen was graduated from Hunter College. She received M. A. and Ph. D. degrees in clinical psychology from New York University. Her husband obtained an A. B. from N. Y. U. and a B. S. in optometry from Columbia University. He served as a captain in the Army during World War II.

After a wedding trip to Mexico, Mr. Rosen and his bride will make their home at 1 Gracie Terrace.

RENA RABINOWITZ WED
Columbia Student Bride Here
January 27, 1958 - Marriage Announcement

RENA RABINOWITZ WED

**Columbia Student Bride Here
of Edwin R. Jacobson**

Miss Rena Rabinowitz and Edwin R. Jacobson were married here yesterday in the Congregation Zichron Ephraim.

The bride is the daughter of Rabbi Simcha Rabinowitz, spiritual leader of Congregation Bnai Israel, Toms River, N. J., and Mrs. Rabinowitz, past national president of the Mizrahi Women's Organization. Mr. Jacobson is the son of Mr. and Mrs. William Jacobson of Baltimore.

The bride's father and Rabbis Nathan Drazin of Baltimore, Zev Zahavy of New York and Hyman Rabinowitz of Sioux City, Iowa, an uncle of the bride, officiated.

Mrs. Jacobson is a graduate of the Mizrahi Kindergarten Teacher's Seminary in Tel Aviv, Israel, and is studying at Teachers College of Columbia University. The bridegroom was graduated from Johns Hopkins University.

Miss Rita Poppel a Bride
June 10, 1957

Miss Rita Poppel a Bride

Miss Rita Poppel, daughter of Mr. and Mrs. Morris Poppel of Forest Hills, Queens, was married yesterday afternoon to Martin W. Felcher, son of Mrs. Frank Felcher of 175 West Seventy-third Street and the late Mr. Felcher. Rabbi Zev Zahavy performed the ceremony at the Biltmore. The bride is a graduate of New York University. Her husband holds a degree from the N. Y. U. Law School.

MISS GROSSMAN A BRIDE
She Has Three Attendants at Wedding Here to Fred Egre
March 10, 1957

MISS GROSSMAN A BRIDE

She Has Three Attendants at
Wedding Here to Fred Egre

Miss Sondra Mae Grossman, daughter of Mr. and Mrs. Joseph Grossman of the Bronx, was married this evening to Fred Egre, son of Mr. and Mrs. Emanuel Egre of 9 Cabrini Boulevard. Rabbi Zev Zahavy performed the ceremony at the Brewster Hotel.

Miss Audrey Heumann was maid of honor. The other attendants were the Misses Diane Desreau and Nina Horwitz. Arthur Schlessinger was best man.

The bride, an alumna of Cortland State Teachers College, holds a master's degree from Brooklyn College. Her husband, a graduate of City College, has master's and doctor's degrees from Columbia University.

November 26, 1956
Carol Schotland Becomes a Bride

CAROL SCHOTLAND BECOMES A BRIDE

She Has Three Attendants
at Marriage at the Plaza
to Theodore A. Garner

Miss Carol Dale Schotland was married last evening to Theodore Arthur Garner in the Terrace and Persian Rooms of the Plaza. The ceremony was performed by the Rev. Dr. Elias L. Solomon, assisted by the Rev. Dr. Zev Zehavy.

The bride is the daughter of Mr. and Mrs. Charles H. Schotland of 250 West Ninety-fourth Street. The bridegroom's parents are Mr. and Mrs. Abel E. Garner of 480 Park Avenue.

The bride was escorted by her father. She wore a gown of embroidered Alençon lace, made with a tulle skirt. Her veil was also of Alençon lace, combined



Turi-Larkin

Mrs. Theodore A. Garner,
former Carol D. Schotland.

Henrietta Kahn Wed Here
September 17, 1956

Henrietta Kahn Wed Here

The marriage of Miss Henrietta Kahn, daughter of Mr. and Mrs. David Kahn of Wheeling, W. Va., to Arthur Sherman, son of Mr. and Mrs. Morris Sherman of Brooklyn, took place here yesterday. The ceremony was performed in the garden of Essex House by the Rev. Dr. Zev Zahavy. The bride was graduated from Ohio State University. Her husband, an alumnus of Brooklyn Polytechnic Institute, will soon enter Princeton University on a Guggenheim Fellowship in jet propulsion.

MISS ADLERSBERG IS WED TO LAWYER
February 1, 1954 - Marriage Announcement

MISS ADLERSBERG IS WED TO LAWYER

She Is Escorted by Father at
Marriage to Mark Berger,
Who Served in Korea

Miss Margaret Adlersberg, daughter of Dr. and Mrs. David Adlersberg of 136 East Sixty-fourth Street, was married yesterday afternoon to Mark H. Berger, son of Mrs. Emanuel M. Horowitz of Brooklyn.

The ceremony was performed at Congregation Zichron Ephraim, 163 East Sixty-seventh Street, by the Rev. Dr. Zev Zahavy. There was a reception at the home of the bride's parents.

Given in marriage by her father, who is assistant Clinical Professor of Medicine at the College of Physicians and Surgeons, Columbia University, the bride wore a gown of white taffeta made with a bolero jacket and full skirt. Her tulle veil was fastened to a triangle lace cap trimmed with seed pearls, and she carried white orchids and stepanotis. The couple dispensed with attendants.

Mrs. Berger, a student at the Columbia Law School, was graduated cum laude from Radcliffe College, where she was elected to Phi Beta Kappa.

Her husband, an alumnus of Brooklyn Polytechnic Institute and the Harvard Law School, served in Korea as a lieutenant in the Army Judge Advocate General's Corps. He is with the law firm of Regosin & Edwards.

Elaine Dunn of 'Pal Joey' Wed
January 19, 1953

Elaine Dunn of 'Pal Joey' Wed

Elaine Dunn, a featured dancer in "Pal Joey," was married to Allan Jeffries Thursday afternoon by Rabbi Zev Zahavy in his study at 200 West Ninetieth Street.

MISS JANE PRIZANT, B. A. GILMAN MARRY
October 20, 1952 - Marriage Announcement

**MISS JANE PRIZANT,
B. A. GILMAN MARRY**

**New York Law School Alumna
Bride of Upstate Attorney,
Army Air Forces Veteran**

The marriage of Miss Jane Elizabeth Prizant, daughter of Mrs. H. Stephen Prizant of 66 Avenue A and the late Mr. Prizant, to Benjamin Arthur Gilman, son of Mr. and Mrs. Harry Gilman of Middletown, N. Y., took place yesterday afternoon in Congregation Zichron Ephraim, 163 East Sixty-seventh Street. The ceremony was performed by the Rev. Zev Zahavy.

The bride, escorted by Brig. Gen. Roy P. Monahan, U. S. A. R., wore a gown of peau de soie, designed with an off-the-shoulder neckline embroidered with seed pearls, and a tulle veil. She carried white orchids and stephanotis.

Miss Florence, Philadelphia

SERVICE HELD HERE FOR DR. R.S. MARCUS

January 20, 1951

**SERVICE HELD HERE
FOR DR. R. S. MARCUS**

Political Director of the World Jewish Congress, 41, Served as Chaplain in World War II

A funeral service for Dr. Robert S. Marcus, political director of the World Jewish Congress, who died of a heart attack Thursday night at the age of 41 in the Flower-Fifth Avenue Hospital, was held yesterday noon at the Riverside Chapel, Seventy-sixth Street and Amsterdam Avenue. The service was conducted by Rabbi Zev Zahavy of Congregation Shaar Tefeh and Rabbi Isaac Goldstein of Temple B'nai Jehoshua.

Dr. Marcus, who lived at 229 West Ninety-seventh Street, was a native of Jersey City. A graduate of City College and Yeshiva University, he received the degree of Doctor of Jurisprudence from the New York University School of Law.

After serving congregations in Newburgh, N. Y., and Lawrence, E. I. L., Dr. Marcus became executive director in 1936 of the Joint Boycott Council, an organization formed by the American Jewish Congress to lead a nation-wide boycott of Nazi goods. He also directed the activities of the Committee for Inter-American Cooperation, formed for the purpose of fighting Nazi penetration in the Americas.

At the outbreak of World War II, he entered the Army as a chaplain. He served with the Ninth Tactical Air Force with the rank of captain in France, Belgium and Germany, was the first chaplain to enter the captured extermination center at Buchenwald, and among the first to visit Dachau and Bergen Belsen. In Germany he helped organize Kibbutz Buchenwald, a group of survivors from that camp which he accompanied to Palestine several months later.



DR. ROBERT S. MARCUS

July 30, 1950

ON THE RADIO THIS WEEK

ON THE RADIO THIS WEEK

THE NEW YORK TIMES NEWS BULLETINS, EVERY HOUR ON THE HOUR. WQXR—1580 kc. WQXR—FM—88.3 mc. WEEKDAYS, 7 A.M. to MIDNIGHT. TODAY: 8 A.M. TO MIDNIGHT (Except at 4 and 8 P.M.)

TODAY, SUNDAY, JULY 30

MORNING	WINS—Recorded Music	WJZ—Hour of Faith: Rev. Michael Ducey	W
8:00-WNBC—News—Bill Hanrhan	WMGM—Morning Serenade	WCBS—Salt Lake City Tabernacle	W
WOR—Bing Crosby Records	WNEW—News; Music	WNYP—Diana Milson, Pianist	W
WJZ—News: Recorded Music	8:45-WNBC—Male Quartet	WMGM—Calvary Baptist Church	W
WCBS—News: Charlot Whelan	WCSB—Trinity Choir	WNEW—News: Bing Crosby Records	W
WNYP—Gumdrop Playhouse	WMGM—Christian Science Church	11:45-WNBC—Bob Houston: Songs	W
WMGM—Salute to Reservists	10:00-WNBC—National Radio Pulpit: Dr. Walter B. Freed	AFTERNOON	1:03-WC
WINS—Light and Life Hour	WOR—News—Henry Gladstone	12:00-WNBC—Tex and Jinx	1:15-W
WNEW—The Living Bible	WJZ—Message of Israel: Rabbi Zev Zahavy	WOR—International Airport—Play	
WQXR—The New York Times News	WCSB—Trinity of the Alps Re-		
8:05-WQXR—Breakfast Symphony			
8:15-WNBC—			